

PROVIDENCE CITY COUNCIL MEETING AGENDA
September 13, 2016 6:00 PM
Providence City Office Building, 15 South Main, Providence UT

The Providence City Council will begin discussing the following agenda items at 6:00 p.m. Anyone interested is invited to attend.

Call to Order: Mayor Calderwood
Roll Call of City Council Members: Mayor Calderwood
Pledge of Allegiance:

Approval of the minutes

Item No. 1. The Providence City Council will consider approval of the minutes of August 23, 2016 City Council meeting.

Item No. 2. The Providence City Council will consider approval of the minutes of September 7, 2016 City Council meeting.

Public Comments: Citizens may appear before the City Council to express their views on issues within the City's jurisdiction. Comments will be addressed to the Council. Remarks are limited to 3 minutes per person. The total time allotted to public comment is 15 minutes. The City Council may act on an item, if it arose subsequent to the posting of this agenda and the City Council determines that an emergency exists.

Public Hearing (6:15 PM): Prior to making adjustments to the 2017 Budgets for General Fund and Capital Project Fund to improve additional area in the Cemetery by increasing the GF Prior Year Funds revenue from \$0 to \$50,000; and increasing Transfer Expense Capital Projects Fund from \$0.00 to \$50,000; and increasing the CPF Revenue – Transfer from General Fund from \$0.00 to \$50,000; and increasing CPF Expense – Cemetery Construction from \$0.00 to \$50,000; a \$50,000 adjustment moving money received in prior years for Perpetual Care, the City Council is holding a public hearing. The purpose of the public hearing is to provide an opportunity for anyone interested to comment on the adjustments before action is taken. The City Council invites you to attend the hearing in order to offer your comments.

Business Items:

Item No. 1. Presentation: Utah Local Government Trust will present the TAP Award

Item No. 2. Resolution 040-2016 Budget Adjustment: The Providence City Council will consider for adoption a resolution adjusting the 2017 Budgets for General Fund and Capital Project Fund to improve additional area in the Cemetery by increasing the GF Prior Year Funds revenue from \$0 to \$50,000; and increasing Transfer Expense Capital Projects Fund from \$0.00 to \$50,000; and increasing the CPF Revenue – Transfer from General Fund from \$0.00 to \$50,000; and increasing CPF Expense – Cemetery Construction from \$0.00 to \$50,000; a \$50,000 adjustment moving money received in prior years for Perpetual Care.

Item No. 3. Resolution 041-2016 General Plan Amendment: The Providence City Council will consider for a resolution amending the Providence City Moderate Income Housing element of the General Plan with the intent of amending the plan to reflect the current and future needs of the city. In approving the moderate income housing element, the city council will consider the Legislature's determination that cities facilitate a reasonable opportunity for a variety of housing, including moderate income housing to meet the needs of people desiring to live there; and to allow persons with moderate incomes to benefit from and fully participate in all aspects of neighborhood and community life.

Item No. 4. Exception to the requirements of Title 11 Subdivision Regulations Chapter 4 Design Standards

Section 1 Standards and Specifications: The Providence City Council, acting as a Land Use Authority, will consider for approval an Exception to the requirements of Providence City Code 11-4-1 by varying the typical street cross-section in the proposed Providence Estates Subdivision. The Developer is requesting the asphalt width be reduced from 39-feet to 37-feet and that the sidewalk width be increased from 5-feet to 6-feet.

Item No. 5. Discussion: The Providence City Council will discuss deer within the City limits.

Item No. 6. Code Amendment Ordinance 2016-020: The Providence City Council will consider for adoption an

ordinance amending Providence City Code Title 5 Chapter 9 Off-Highway Vehicles including but not limited to the following: amending the definition of adult supervision, amending paragraph 5-9-3:B.2. Supervision for operators under the age of 16, and prohibiting snowmobiles from operating in the city right-of-way.

Staff Reports: Items presented by Providence City Staff will be presented as information only.

Council Reports: Items presented by the City Council members will be presented as informational only; no formal action will be taken. The City Council may act on an item, if it arose subsequent to the posting of this agenda and the City Council determines that an emergency exists.

Executive Session Notice:

The Providence City Council may enter into a closed session to discuss pending or reasonably imminent litigation as allowed by Utah Code 52-4-205(1)(c).

The Providence City Council may enter into a closed session to discuss professional competence or other factors allowed by Utah Code 52-4-205(1)(a).

The Providence City Council may enter into a closed session to discuss land acquisition or the sale of real property Utah Code 52-4-205(1) (d) and (e).

Agenda posted the 9 day of September 2016.


Skarlet Bankhead
City Recorder

If you are disabled and/or need assistance to attend council meeting, please call 752-9441 before 5:00 p.m. on the day of the meeting.

Pursuant to Utah Code 52-4-207 Electronic Meetings – Authorization – Requirements the following notice is hereby given:

- Providence City Ordinance Modification 015-2006, adopted 11/14/2006, allows City Council member(s) to attend by teleconference.
- The anchor location for this meeting is: Providence City Office Building, 15 South Main, Providence, UT.
- Member(s) will be connected to the electronic meeting by teleconference.

1 **PROVIDENCE CITY COUNCIL MEETING**
2 **August 23, 2016 5:30 PM**
3 **Providence City Office Building,**
4 **15 South Main, UT**
5
6

7 Call to Order: Mayor Calderwood
8

9 Roll Call of City Council Members:

10 In Attendance: Kirk Allen, John Drew, Dennis Giles, Roy Sneddon

11 Staff: Rob Stapley, Skarlet Bankhead

12 Absent:

13 Excused: Jeff Baldwin

14 Pledge of Allegiance:
15

16 Meeting began at 5:30 pm
17

18 **Executive Session:** The Providence City Council may enter into a closed session to discuss land acquisition or the sale of
19 real property Utah Code 52-4-205(1) (d) and (e)
20

21 **Motion made that council enter into a closed session to discuss land acquisition and pending litigation.**
22

23 **Motion to enter into an executive session –K Allen, second-R Sneddon**

24 **Vote**

25 **Yea:** Kirk Allen, John Drew, Dennis Giles, Roy Sneddon

26 **Nay:** None

27 **Abstained:** None

28 **Excused:** J Baldwin
29

30 **Meeting reconvened by Mayor Calderwood at 6:15 p.m.**
31

32 **Request by R James to address Business Item No.1: Request for Proposal that the Planning Commission**
33 **submitted to City Council.**
34

35 Robert James – In response to comments made that this is the Planning Commission's responsibility to complete, I would
36 like to comment on why the request for proposal for assistance in preparation of comprehensive amendments to the
37 City's General Plan was submitted to City Council. Portions of the City's General Plan have not been updated since 2000
38 when the general plan was first completed. In taking into account that several of the current members of the Planning
39 Commission have been in their position for only three or four months and most have very little training in land use and
40 water rights, we would like the opportunity to send a proposal out to see what comes back. It is my firm belief that a
41 request for assistance is not an abdication of responsibilities but an effort to gain expertise knowledge. The intent of the
42 Planning Commission is not to simply turn this over to a foreign entity to complete but to have that entity lead us
43 through the discussion, and in that process bring to light the expertise required to complete a general plan. The city
44 plan needs to be aligned with Cache County, the State of Utah and the citizens of Providence. This is lacking right now
45 with a 16 year old plan.

46 **Comments and discussion**

- 47 • K Allen agreed and added that with all the changes taking place in growth, new businesses, new high schools,
48 new roads and impacts to traffic, we need to have a plan that interfaces with other cities, the State and Cache
49 County. It is almost impossible to dedicate all the time needed to complete a general plan in addition to all the
50 other duties of the Planning Commission. I think this is a good idea and I support you.
- 51 • R Sneddon added that the vision of Cache County and the vision of the State of Utah suggest that the average
52 lot size is reduced and this is a concern for him. A clear vision for the city of Providence is critical.
- 53 • No other comments were made.
54

Approval of the minutes Item No. 1. The Providence City Council will consider approval of the minutes of August 9, 2016 City Council meeting.
Corrections
Pg. 2, line 11 – correct typo from bee to been
Pg. 2, line 11 – add is
Pg. 2, Line 26 -change predict to protect, remove conclusively
Pg. 3, line 6 -change from evolved to involved.
Pg. 3, line 14 -change to who is responsible for sign placement in that area.
Pg. 3, line 22 – remove comments on kids being able to change irrigation water.

Motion to approve minutes of August 9, 2016 City Council Meeting: K Allen, seconded: J Drew

Vote:

Yea: Kirk Allen, John Drew, Dennis Giles, Roy Sneddon
Nay: None
Abstained: None
Excused: Jeff Baldwin

Public Comments: Citizens may appear before the City Council to express their views on issues within the City's jurisdiction. Comments will be addressed to the Council. Remarks are limited to 3 minutes per person. The total time allotted to public comment is 15 minutes The City Council may act on an item, if it arose subsequent to the posting of this agenda and the City Council determines that an emergency exists.

- Jan Arnell commented that she felt very sad about what she felt was disregard for public opinion. When a public hearing is requested and we attend, please listen when we do provide our opinion. As our public servants, please take better note of what the public wants and when you do make a presentation be forthright and honest so the public is not led astray. When we do come to the meeting please listen to us. The majority was against the funding to remodel the new building, it was disregarded. I find that very disturbing since this was a huge issue.
- No other comments from the public were made.

Public comments session closed.

Business Items:

Item No. 1. Request for Proposal: The Providence City Council will consider a request from the Planning Commission to advertise a request for proposal for assistance in preparation of comprehensive amendments to the City's General Plan.

Motion to consider request for proposal from the Planning Commission for assistance. -K Allen, seconded-J Drew.

Vote:

Yea: Kirk Allen, John Drew, Dennis Giles, Roy Sneddon
Nay: None
Abstained: None
Excused: J Baldwin

Discussion

- J Drew asked if September 2 provided enough time.
- S Bankhead responded that the date may change. The actual date would be ten days after publishing.
- J Drew requested to include "portions of the plans have been amended" to the proposal.
- J Drew commented that having never gone through the entire process of developing a city plan, the city staff, City Council and Planning Commission do not have institutional knowledge of the process. Another aspect is public involvement in another aspect that is absolutely essential to include. State code implies that this is (the city plan) a product of the community. The Planning Commission is then responsible for pulling these elements together, including polling residences of Providence and addressing any state codes issues. Once this is completed and assembled, the Planning Commission presents a package to the city council.

J Drew commented that he thought we would still be struggling to get through this process a year from now without assistance. We would like a city plan that endures over time so as we revisit the plan every year there is a minimal amount of work required to update it and in going forward our jobs and city staff's jobs are easier. The results produced need to provide a solid framework. We can simply put something together but if we really want to get it right hiring a professional will provide the guidance necessary to produce quality results.

- K Allen commented that he thought this was a critical aspect. He has seen many plans completed by committees that do not produce the desired results. He agrees that a solid general plan that can be maintained and updated as needed is essential.
- J Drew commented that a great deal of thought and effort needs to go into this. After conversations with people in other cities, it becomes clear how crucial it is to have a plan that presents a clear and concise picture to developers who come into the city. It is absolutely essential and critical that we have a vision of where as a city we want to be. We need something that endures and the city staff needs a plan that has continuity during times of change.
- Kathleen Alder commented that she does not see a section on commercial development which she felt was a critical element to include in the general plan.
- Council responded that this will be in the economic development plan which is usually separate from the general plan. The economic development plan provides specific business information and addresses what types of businesses the city wants to attract and our roadmap for doing that. It also provides information about demographics and a other information for businesses that are considering moving to Providence.
- No other comments.

Motion to approve request from the Planning Commission to advertise a request for a proposal for assistance in preparation of comprehensive amendments to the City's General Plan.-K Allen, seconded-J Drew.

- **Vote:**
- **Yea:** Kirk Allen, John Drew, Dennis Giles, Roy Sneddon
- **Nay:** None
- **Abstained:** None
- **Excused:** J Baldwin

Item No. 2. Code Amendment Ordinance 2016-020: The Providence City Council will consider for adoption an ordinance amending Providence City Code Title 5 Chapter 9 Off-Highway Vehicles including but not limited to the following: amending the definition of adult supervision, amending paragraph 5-9-3:B.2. Supervision for operators under the age of 16, and prohibiting snowmobiles from operating in the city right-of-way.

- S Bankhead: A request has been made by Councilman J Baldwin who was not able to be here tonight due to unforeseeable circumstances, to make Item No. 2 a discussion item only. He would like to participate in the decision process at the next meeting.

Motion to make Item No. 2, code amendment to Ordinance 2016-19 a discussion item only. - J Drew, Second: Dennis Giles.

- Vote:**
- Yea:** Kirk Allen, John Drew, Dennis Giles, R Sneddon
 - Nay:** None
 - Abstained:** None
 - Excused:** J Baldwin

Public Comment

- Brian Cox commented the he rejects the changes proposed on snowmobiles. I see this as just another layer of rules and regulations that city council is trying to imposition against the residents. There seems to be a small group pushing this to exercise control. I think the overall general public is against it. If someone has a snowmobile that is illegal or too loud enforce the law. Follow state code should be all that is required. We had only had four mornings in which there was snow on the street.
- K Allen asked if he thought that snowmobiles should be allowed on any road of Providence.
- Brian Cox responded that he did.
- Dwight Kirk commented that he is also against limiting snowmobiles on the street. He loves the small town

1 atmosphere he moved to and hopes it stays that way. As a sidebar, I think the city has its priorities mixed up
2 when a decision on a million dollar purchase apparently takes less time to decide than changing the law on
3 snowmobiles.

- 4 • Val Simmons commented that he does not see any reason for changing the ordinance and would like to know
5 why this is being considered. He wanted to know if this is really more of an issue with noise in the canyon and
6 one person complaining. Is the noise exceeding the threshold? Do we have a problem with accidents? Does the
7 sheriff department have problems with snowmobiles? What has happened that has changed to necessitate
8 changing the ordinances?
- 9 • K Allen responded that when City Council reviewed the ordinance for Off-Road Vehicles, snowmobiles were
10 included in that discussion.
- 11 • Val Simmons commented that he does not see a need for changing the rules because there are very few days
12 when snowmobiles can go on the roads so it is not a safety issue. The problem with the canyon is that, unless
13 you want to keep it plowed and sanded to the parking lot, you can't get up there. There are other times when
14 the parking lot is so full you can't park a truck with a trailer in there so you park down the road and drive up.
- 15 • R Sneddon asked Rob Stapley if snowmobiles cause any damage to the road when driven on dry pavement.
- 16 • Rob Stapley identified that if a snowmobile is driven on a road without snow it is far more damaging to the
17 snowmobile than the street.
- 18 • Stan Checketts commented that he did have concerns, but he is more concerned about over-regulating. At this
19 point, it is not enough of a problem to warrant making new rules. If the parking lot is full, the parking lot is full.
20 It has reached its limit and others should not be allowed into the area.
- 21 • Mayor asked about how many snowmobiles the parking lot holds.
- 22 • Stan responded that there are approximately 80 to 100 snowmobiles and that is enough to have in the canyon.
- 23 • Todd Hendricks commented that he did not own a snowmobile but he does not see why you would not allow
24 snowmobiles on the road. It is only a few times a year. If you are worried about young kids tearing through the
25 highlands – there are laws about that. As far as snowmobiles It's a free country as long as no one is hurting
26 anybody and no one is hurting the roads, then people are recreating and in fact what Stan mentioned would
27 obviously help too so there are not too many people parking in places where it impedes other people. If
28 anything, we are doing people a favor by allowing other people to drive on roads. Brian and other people
29 helping out the mailman and other people. What is the harm? I say don't change the ordinances.
- 30 • Paula Henderson commented that she is most concerned about the reasons involved in changing the
31 ordinances. It seems like one person rules this town and I tired of it. I think it is usually only one person making
32 complains and one person should not always get her way.
- 33 • Kathleen Alder commented that although she does not own an off-road vehicle she would like to see more
34 information on scope of the problems. What are the statistics? How may laws have been broken? How many
35 complaints have been made? She does not support changing laws and imposing more regulations unless it is
36 justified.
- 37 • K Allen commented that he does not feel that citizens are aware of the dangers that exist. We considered
38 ticketing but it needs to be more than that. Access to the canyon is a problem and the noise is also an issue.
- 39 • Tod Hendricks commented that he supported consideration for review because children were killed. I would
40 like to see the statistics and where the idea to change the law came from.
- 41 • Mayor commented that this has been a good discussion and people are invited come to the next meeting with
42 their videos and pictures to present.
- 43 • J Drew wanted to ask councilmembers if they felt that the vast majority of the snowmobilers ride safely, obey
44 the law and ordinances and are considerate of their neighbors.
- 45 • K Allen replied that yes he did.

46
47 **Motion to table Code Amendment Ordinance 2016-020 - R Sneddon, second K Allen.**

48 **Vote: Yea: Kirk Allen, John Drew, Dennis Giles, R Sneddon**
49 **Nay: None**
50 **Abstained: None**
51 **Excused: J Baldwin**
52
53

54 **Item No. 3. Discussion:** The Providence City Council will discuss wording on agendas.

1 Discussion:

- 2 • J Drew commented that what he would like to see is that agenda items be clear enough so that members
3 of the public are aware of the specific issue at hand for discussion. An example being the July 26 agenda:
4 "The city council will consider for amendment ordinance Title 5, Chapter 9 – Off Road Vehicles. This is a
5 five page ordinance but what was going to be discussed and voted on was not specifically identified on
6 the agenda and the public did not have a clue. I would suggest that we add another sentence or phase
7 such as the topic or issue to be discussed. In this example it was adult supervision or ATV's so the public is
8 aware of the topic that is going to be discussed. I want to be able to quickly access what is being
9 addressed.
- 10 • K Allen agreed.
- 11 • R Sneddon commented that more specifics would be helpful.
- 12 • No other comments.

13
14 **Item No. 4. Discussion – proposed code amendment:** The Providence City Council will discuss a proposed code
15 amendment to Providence City Code Title 8 Chapter 1 Section 21 Water Availability Requirement by adding a
16 "restricted/no culinary water use" area.

17 Discussion

- 18 • Stan Checketts commented that he wanted to take a few minutes to provide an overview. On this particular
19 subdivision I should not have to use the city water if it is not conducive. There is no value to giving the water
20 back to Providence City for this subdivision because he does not believe that people are going to plant or need
21 to water in that area. Normally when you propose a subdivision you give up the water rights in the area. Again
22 it is of no value to do this. It would be better that I retain it and use it for future subdivision development. I
23 have an idea that I would like to propose as an alternative. On the deer fence road, there are large lots. You
24 must give up so much acre of water per lot. It was suggested by the staff suggested that we give up the
25 Providence city water and I think that's wrong. An Attorney from SLC because It is of no value to give the
26 water back because it is of no value. I suggest that you take the area
- 27 • S Bankhead commented that Stan's water has been changed to municipal use but it has not been conveyed to
28 the city yet.
- 29 • Stan proposed that if someone wants to use water he would approve it for them. He has allotted 100 acres but
30 in the future we keep the water in certain areas to allot it later for further development. I am very fair and open
31 and he would sign the building permits need to provide those individuals water if someone requests it. He
32 would be willing to add the options to the building permits that is the buyer does want water rights he will
33 allow them those rights on a per lot bases. It would be a waste of water otherwise.
- 34 • S Bankhead commented making an exception is difficult because of the location. If it is worth an exception
35 then it is worth changing the rule. I do not support an exception, I support changing the rule. The proposal
36 results in each lot owner having conditional use. It is better to either allow all of them water rights or not allow
37 anyone water rights.
- 38 • K Allen commented about using land covenants.
- 39 • J Drew commented that it seems it would add to the complexity of managing the area. How would we address
40 other developers and what they might want to do with the area?
- 41 • Rob Stapley commented about where the APSI lines were located. The only red flag he saw was in the red zone
42 area which is a wild fire area. If the city is considering placing water restrictions in a wild fire area, there are
43 some concerns.
- 44 • J Drew commented that with natural runoff and erosion, completely prohibiting water could be problematic.
- 45 • Robb commented that he does not see any problems with Stan's exception, but policing water restriction may
46 be difficult.
- 47 • Stan commented that he wanted everyone to be clear and understand that he does have available water to
48 provide if someone wants that option. For those that might violate the covenants agreed to, it will be reported.
49 He has the water if there is an exception for someone in that area. It can be accommodated.
- 50 • S Bankhead commented that she does need some direction on this.
- 51 • Dennis Giles commented that he would want to pursue a revision to the ordinance.
- 52 • R Sneddon also commented that he agreed with pursuing a change.
- 53 • K Allen commented that we should explore revision to the ordinance.

1 **Motion to pursue revising city code and review with an attorney – D Giles, seconded R Sneddon.**

2 **Vote: Yea:** Kirk Allen, John Drew, Dennis Giles, R Sneddon

3 **Nay:** None

4 **Abstained:** None

5 **Excused:** J Baldwin

6
7 **Staff Reports:** Items presented by Providence City Staff will be presented as information only.

8
9 Rob Stapley provided status and reviewed updates on the current projects in process in the Public Works
10 Department Staff Report for the Council. The update report was included as an attachment to the Council City
11 Meeting Agenda.

- 12 • Fuhrman Drive is close to completion. Notice went out to residents that they would be allowed a discount on
- 13 their bill if they watered the new sod and kept it green.
- 14 • 4th South is progressing.
- 15 • Canyon Road is difficult to close but we will look at improving communication.

16
17 S Bankhead also provided additional updates following is a brief overview.

- 18 • Skyline Engineering has closed. Max Pierce is now working independently and we are very happy with Max.
- 19 • Reminder to everyone that Octoberfest is schedule for the 8th of October.

20 Mayor Calderwood

- 21 • Reported that the county received a “serious” on air quality rating on EPA as a result of vehicle standards. The
- 22 entire Wasatch front is receiving the same air quality ratings.

23
24 **Council Reports:** Items presented by the City Council members will be presented as informational only; no formal action
25 will be taken. The City Council may act on an item, if it arose subsequent to the posting of this agenda and the City
26 Council determines that an emergency exists.

27
28 **Motion to adjourn City Council meeting of August 23, 2016.-J Drew, seconded by D Giles.**

29 **Vote:**

30 **Yea:** Kirk Allen, John Drew, Dennis Giles, Roy Sneddon

31 **Nay:** None

32 **Abstained:** None

33 **Excused:** Jeff Baldwin

34
35 Meeting adjourned at 8:32 pm.

36 Minutes recorded and prepared by K. Merrill.

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47 _____
Don W. Calderwood, Mayor

48 _____
Skarlet Bankhead, City Recorder

PROVIDENCE CITY COUNCIL
NOTICE OF PUBLIC HEARING

Hearing Description: 2017 Budget Adjustments for the General Fund (GF) and Capital Project Fund (CPF).
Increasing the GF Prior Year Funds revenue from \$0 to \$50,000; and increasing Transfer Expense Capital Projects Fund from \$0.00 to \$50,000; and increasing the CPF Revenue – Transfer from General Fund from \$0.00 to \$50,000; and increasing CPF Expense – Cemetery Construction from \$0.00 to \$50,000. A \$50,000 adjustment moving money received in prior years for Perpetual Care.

Hearing Date: Tuesday, September 13, 2016

Hearing Time: 6:15 p.m.

Hearing Location: Providence City Office Building, 15 South Main, Providence UT

Prior to making adjustments to the 2017 Budgets for General Fund and Capital Project Fund, the City Council is holding a public hearing. The purpose of the public hearing is to provide an opportunity for anyone interested to comment on the adjustments before action is taken. The City Council invites you to attend the hearing in order to offer your comments.

If you are disabled and/or need assistance to attend the public hearing, please call 752-9441 before 5:00 p.m. on the day of the meeting.

Thank you,



Skarlet Bankhead
City Recorder

Newspaper Publication Date(s): 09/06/2016

Posting Date: 09/02/2016

Posted on www.providencecity.com and the Utah Public Notice Website

Resolution 040-2016

A RESOLUTION ADJUSTING THE 2017 BUDGETS FOR GENERAL FUND AND CAPITAL PROJECT FUND TO IMPROVE ADDITIONAL AREA IN THE CEMETERY

WHEREAS UCA § 10-7-717 Purpose of resolutions, states, "Unless otherwise required by law, the governing body may exercise all administrative powers by resolution . . ."

WHEREAS Providence City desires to provide for the health, safety, and welfare, and promote the prosperity, peace and good order, comfort, convenience, and aesthetics of the City and its present and future inhabitants and businesses.

WHEREAS Providence City desires to improve an unimproved section of the Cemetery including but not limited to grading, installing the sprinkler system, sodding and road improvements:

- As of July 31, 2016, the Perpetual Care savings account had \$293,054.25. A portion of this money will be used for this project.
- The City staff is recommending the following budget adjustments:
 - General Fund: increasing the GF Prior Year Funds revenue from \$0 to \$50,000
 - General Fund: increasing Transfer Expense Capital Projects Fund from \$0.00 to \$50,000.
 - Capital Fund: increasing the CPF Revenue – Transfer from General Fund from \$0.00 to \$50,000.
 - Capital Fund: and increasing CPF Expense – Cemetery Construction from \$0.00 to \$50,000.
- The above adjustments move money received in prior years for Perpetual Care from the General Fund to the Capital Project Fund.

THEREFORE be it resolved by the Providence City Council:

- The above listed budget adjustments shall be approved.
- This resolution shall become effective immediately upon passage.

Passed by vote of the Providence City Council this 13 day of September, 2016.

Council Vote:

Allen, Kirk	() Yes	() No () Excused	() Abstained	() Absent
Baldwin, Jeff	() Yes	() No () Excused	() Abstained	() Absent
Drew, John	() Yes	() No () Excused	() Abstained	() Absent
Giles, Dennis	() Yes	() No () Excused	() Abstained	() Absent
Sneddon, Roy	() Yes	() No () Excused	() Abstained	() Absent

Providence City

Don W Calderwood, Mayor

Attest:

Skarlet Bankhead, Recorder

Resolution 041-2016

A RESOLUTION AMENDING THE PROVIDENCE CITY MODERATE INCOME HOUSING ELEMENT OF THE GENERAL PLAN WITH THE INTENT OF AMENDING THE PLAN TO REFLECT THE CURRENT AND FUTURE NEEDS OF THE CITY. IN APPROVING THE MODERATE INCOME HOUSING ELEMENT, THE CITY COUNCIL WILL CONSIDER THE LEGISLATURE'S DETERMINATION THAT CITIES FACILITATE A REASONABLE OPPORTUNITY FOR A VARIETY OF HOUSING, INCLUDING MODERATE INCOME HOUSING TO MEET THE NEEDS OF PEOPLE DESIRING TO LIVE THERE; AND TO ALLOW PERSONS WITH MODERATE INCOMES TO BENEFIT FROM AND FULLY PARTICIPATE IN ALL ASPECTS OF NEIGHBORHOOD AND COMMUNITY LIFE

WHEREAS UCA § 10-7-717 Purpose of resolutions, states, "Unless otherwise required by law, the governing body may exercise all administrative powers by resolution . . ."

WHEREAS Providence City desires to provide for the health, safety, and welfare, and promote the prosperity, peace and good order, comfort, convenience, and aesthetics of the City and its present and future inhabitants and businesses.

WHEREAS pursuant to Utah Code 10-9a-408 Biennial Review of Moderate Income Housing Element of General Plan, Providence City reviewed and proposes to amend the Moderate Income Housing Element of the General Plan as attached.

- The Providence City Planning Commission held a public hearing on August 24, 2016. The purpose of the public hearing was to provide an opportunity for anyone interested to comment on the proposed amendments to the Moderate Income Housing Element of the Providence City General Plan before action is taken.
- On August 24, 2016, the Planning Commission took the following action:
Motion made to recommend amendment -John Parker, second – M Harbin.
Vote:
Yea: Andrea Diamond, M Harbin, J Parker, W Simmons
Nay: None
Abstained: None
Excused: R Cecil
- The attached Moderate Income Housing Element reflects the amendments recommended by the Planning Commission.

THEREFORE be it resolved by the Providence City Council:

- The attached Moderate Income Housing Element shall be approved based upon the recommendation of the Planning Commission.
- The General Plan shall be updated to reflect the amendment.
- This resolution shall become effective immediately upon passage.

Passed by vote of the Providence City Council this 13 day of September, 2016.

Council Vote:

Allen, Kirk	() Yes	() No () Excused	() Abstained	() Absent
Baldwin, Jeff	() Yes	() No () Excused	() Abstained	() Absent
Drew, John	() Yes	() No () Excused	() Abstained	() Absent
Giles, Dennis	() Yes	() No () Excused	() Abstained	() Absent
Sneddon, Roy	() Yes	() No () Excused	() Abstained	() Absent

Providence City

Don W Calderwood, Mayor

Attest:

Skarlet Bankhead, Recorder

DRAFT

Utah Code 10-9-307 amended in 2002 states:

10-9-307. Plans for moderate income housing.(1) The availability of moderate income housing is an issue of statewide concern. To this end:

(a) municipalities should afford a reasonable opportunity for a variety of housing, including moderate income housing, to meet the needs of people desiring to live there; and

(b) moderate income housing should be encouraged to allow persons with moderate incomes to benefit from and to fully participate in all aspects of neighborhood and community life.

(2)(a) "moderate income housing" means housing occupied or reserved for occupancy by households with a gross household income equal to or less than 80% of the median gross income of the metropolitan statistical area for households of the same size.

Principles

Provide opportunities to develop moderate income housing by utilizing high density single-family, multi-family zones, and overlay zones.

Provide and utilize density credits to allow for higher densities while maintaining open space.

Consider higher density zoning districts in areas with existing infrastructure to minimize development costs.

Consider mixed use (density) overlay zoning districts to encourage development in areas with existing infrastructure.

Master Plan Directive

Planning housing opportunities for all people, regardless of income level, while maintaining the aesthetic qualities and public service levels Providence residents currently enjoy is an important part of the Master Plan. Current zoning districts allow for single-family lots as small as 6,000 sq. feet with minimum frontages of 60 feet and multi-family structures to allow development to maximize the return of infrastructure expense.

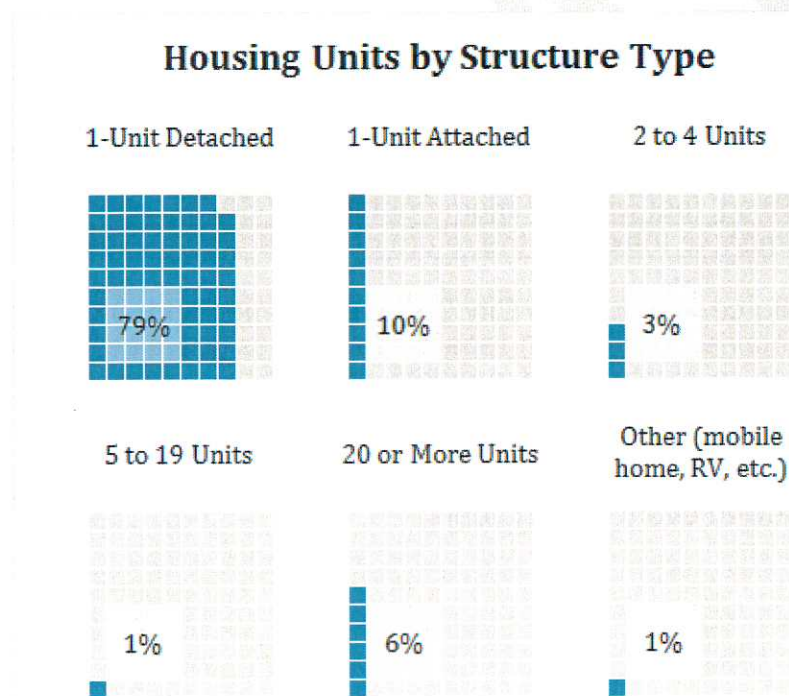
It is the goal of this directive to enforce and develop City Code requirements for property maintenance to ensure well maintained properties, regardless of housing value. Thus keeping with the zoning principles to "protect and promote the health, safety, order, prosperity, and general welfare of the present and future inhabitants of the City."

It is required that the median income and percentage of dwelling units that qualify as moderate income housing be reviewed every two (2) years.

A. PROVIDENCE CITY AFFORDABLE HOUSING NEEDS ASSESSMENT

Housing Stock

As of the 2010 U.S. Census, there were 2282 housing units in Providence, Utah. Of those units, 2174 (95.3 percent) are occupied and 108 (4.7 percent) are vacant. Owner-occupied units make up the majority (85.3 percent) of the city's housing stock, while renter-occupied units account for 14.7 percent of the city's housing stock.



Providence's housing stock consists of 1715 (79 percent) single-unit detached homes, 221 (10.2 percent) single-unit attached homes, 63 (2.9 percent) two- to four-unit structures, 20 (0.9 percent) five- to nineteen-unit structures, 126 (5.8 percent) structures with twenty or more units, and 26 (1.2 percent) other structure types, such as RVs and mobile homes. Given that 79 percent of the city's housing stock is made up of single-unit detached homes, Providence may want to consider whether

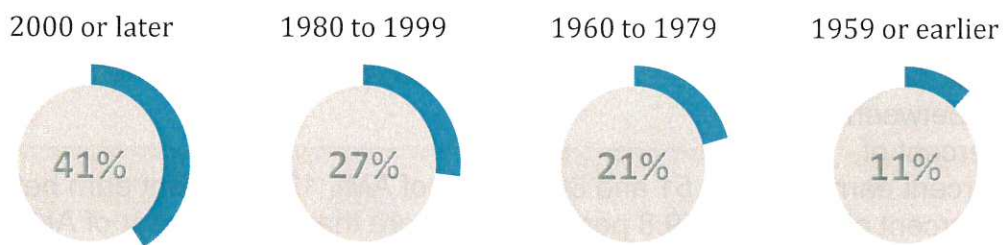
a more diversified housing stock would benefit current and future residents.

In terms of unit size, Providence's housing stock consists of 0 units with no bedrooms, 14 units with one bedroom, 831 units with two or three bedrooms, and 1326 units with

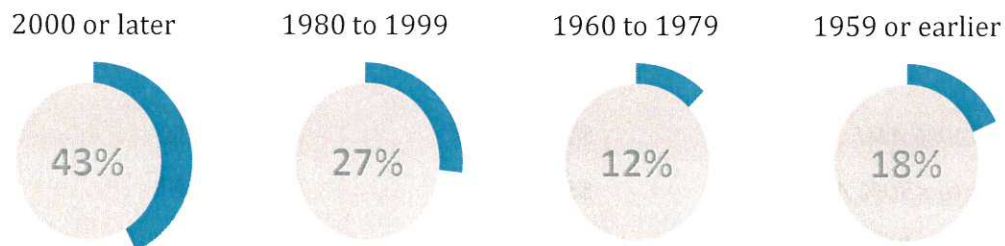
four or more bedrooms.

An assessment of structure age can, in some cases, reveal whether there is a need for housing rehabilitation. In Providence, 12.8 percent of residential structures were built in 1959 or earlier, 18.9 percent were built between 1960 and 1979, 26.9 percent were built between 1980 and 1999, and 41.4 percent were built in the year 2000 or later. With 31.7 percent of the city's housing stock constructed before 1979, the city may want to determine its role in rehabilitation efforts and consider performing a windshield survey to evaluate housing conditions.

Owner-Occupied Housing Units by Year Built



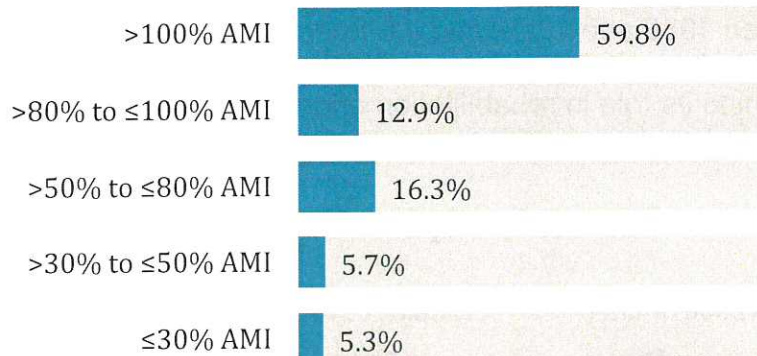
Renter-Occupied Housing Units by Year Built



Household Income & Needs

The median household income in Providence is \$64,561, which is \$14,194 above the area median income (AMI) for Cache County (\$50,367). Given these figures, 5.3 percent of the households in Providence earn less than or equal to 30 percent of AMI, 5.7 percent earn between 30 and 50 percent of

Households by Income Level (Present)



AMI, 16.3 percent earn between 51 and 80 percent of AMI, 12.9 percent earn between 81 and 100 percent of AMI, and 59.8 percent earn more than 100 percent of AMI. Households that earn a moderate income (80 percent of AMI) or less make up 27.4 percent of Providence's population.

Summary of Affordability

Household Income	Maximum Monthly Income for Housing Expenses	Maximum Mortgage Loan Amount
≤30% AMI	\$340	\$4,931
>30% to ≤50% AMI	\$567	\$32,887
>50% to ≤80% AMI	\$907	\$74,820
>80% to ≤100% AMI	\$1,133	\$102,776

Housing is considered affordable when households—regardless of their income—spend no more than 30 percent of their monthly income on housing expenses. Therefore, cost-burdened households are those households whose housing expenses exceed 30 percent of their monthly income. Based on this definition, 76.7 percent of Providence's

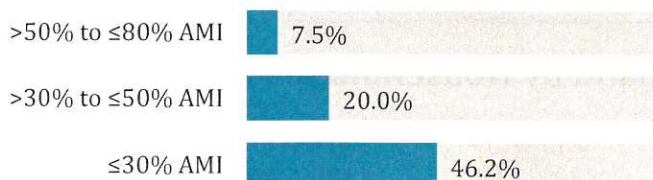
renter households that earn a moderate income or less and 46.1 percent of the city's owner households that earn a moderate income or less are cost burdened, which indicates that Providence's residents would benefit from additional affordable rental and ownership options.

Cost Burdened Owner Households

Households Spending 30% or More of Monthly Income on Housing (by Income Level)

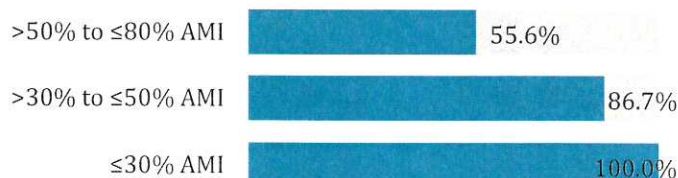


Households Spending 50% or More of Monthly Income on Housing (by Income Level)

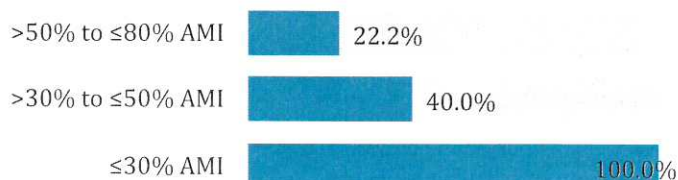


Cost Burdened Renter Households

Households Spending 30% or More of Monthly Income on Housing (by Income Level)



Households Spending 50% or More of Monthly Income on Housing (by Income Level)

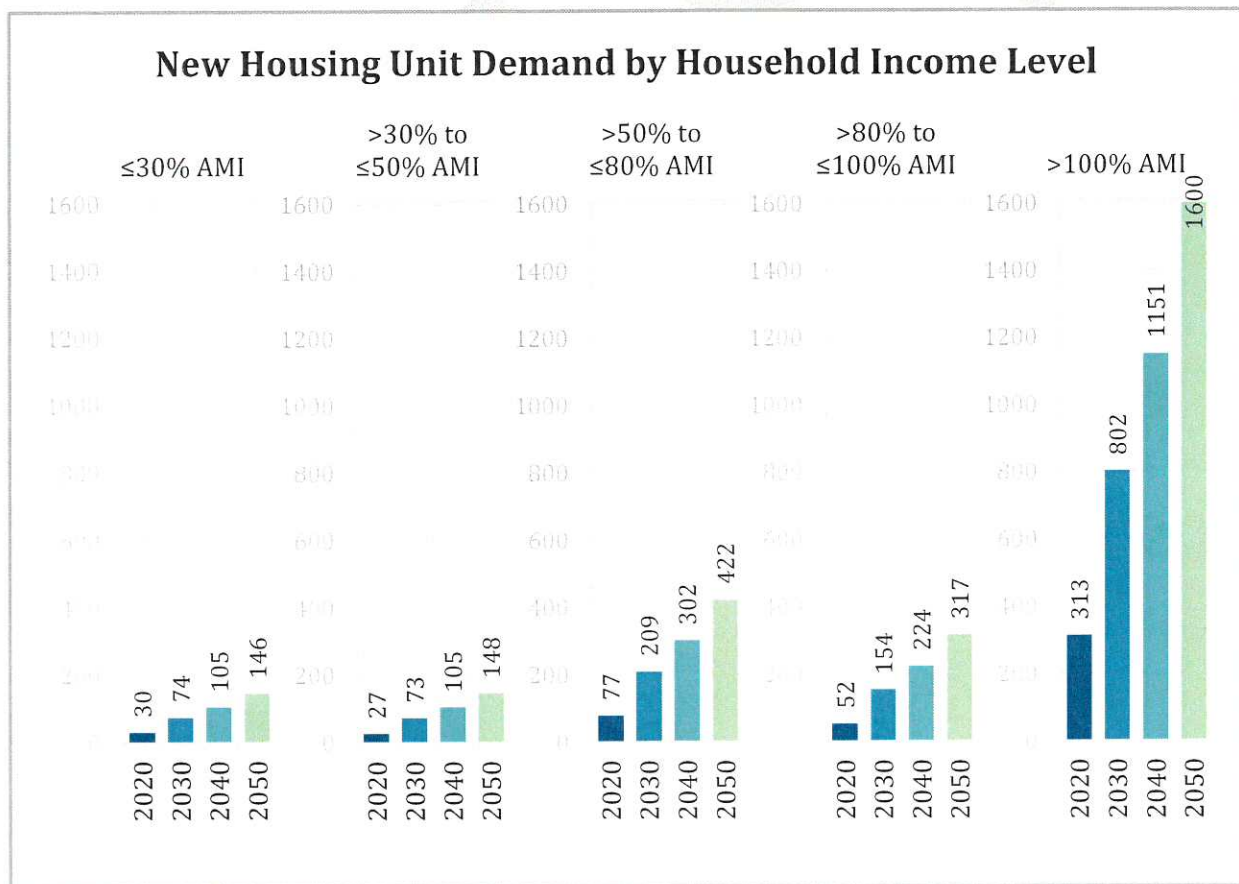


Population Change and Affordable Housing Demand

The population of Providence is expected to increase from 7,075 in 2010 to 9,050 by 2020 and 11,770 by 2030. These additional residents amount to an additional 607.7 households by 2020 and an additional 1444.6 households by 2030, based on the city's current average household size (3.25).

Based on population change, observed income levels, and existing vacancies, it is projected that Providence will need an additional 500 housing units by 2020. Of those 500 units, 30 will need to be affordable to extremely low-income ($\leq 30\%$ AMI) households, 27 will need to be affordable to low-income ($>30\%$ to $\leq 50\%$ AMI) households, and 77 will need to be affordable to moderate-income ($>50\%$ to $\leq 80\%$ AMI) households.

By 2030, Providence will need an additional 1312.6 housing units. Of those 1312.6 units, 74 will need to be affordable to extremely low-income ($\leq 30\%$ AMI) households, 73 will need to be affordable to low-income ($>30\%$ to $\leq 50\%$ AMI) households, and 209 will need to be affordable to moderate-income ($>50\%$ to $\leq 80\%$ AMI) households.



Special Needs Groups

Data from the 2012 American Community Survey indicates that 8.3 percent of all Americans under the age of 65 and 36.8 percent of all Americans 65 and older have some form of disability. Assuming that the percentage of Providence residents with disabilities is comparable to national figures, approximately 521 Providence residents under the age of 65 and 295 Providence residents 65 and older suffer from a disability. Individuals with disabilities may require special housing accommodations.

About 11.3 percent of Providence's population was 65 and older as of the 2010 U.S. Census. The share of the city's population that is 65 and older is expected to decrease to 9.8 percent by the year 2020 and 9.5 percent by the year 2030. Some elderly individuals may not be able to remain in their homes or may choose to relocate to a unit that better suits their preferences and needs. The legislative body of Providence may wish to evaluate the housing options available to seniors wishing to remain in or move to the community.

According to the 2013 annualized point-in-time count, roughly 0.55 percent of Utah's population is homeless. Although regional differences may impact the rate of homelessness, this percentage can be used to estimate the number of homeless individuals in Providence, which is approximately 39. Given this estimate, Providence should consider developing or promoting programs designed to help these individuals become stably housed.

B. AFFORDABLE HOUSING POLICY STATEMENT

The following statement is primarily based on the changes recommended by the implementation policies of the Land Use Element of the City's General Plan. It has been and will continue to be the intent of the City to not limit the development of residential housing within the incorporated areas of the City. The physical environment (geography, zoning, etc.) will place some restrictions on the type and density of any residential development in the City. To meet the current and future affordable housing needs, zoning codes need to be continually evaluated and, if necessary, changed to allow for more affordable housing choices.

Goals, Policies and Implementation Measures

- It has been and will continue to be the intent of the City to not limit the development of residential housing within the incorporated areas of the City. The physical environment (geography, zoning, etc.), will place some restrictions on the type and density of any residential development in the City. To meet the current and future affordable housing needs, and to protect current residential property owners, zoning codes/ordinances will be evaluated as needed to protect existing property owners first and then allow zoning requests to be presented to

council for consideration of other types of affordable housing. The Planning Commission will review the future zoning map, the area regulations, and the usage regulations, to ensure Providence City is providing reasonable opportunity for a variety of housing including moderate income housing.

- Review this policy statement every two years.

PROVIDENCE CITY**Executive Staff Report / Planning Commission Recommendation****Review Date: 08/16/2016 – 8/24/2016**

Request: Exception to the typical street cross-section by reducing the asphalt width to 37' and increasing the sidewalk width to 6'

Item Type: Exception**Applicant:** Sierra Homes**Agent:** Matt Hansen**Prepared by:** S Bankhead**General Plan:****Zone:** SFL**Parcel ID #:** 02-115-0022**Address:** approx. 1100 S 400 East**Acres:** 18.81**Density per acre:** 2.13 **Gross:** 1.38 **Net:** 1.91**Number of Properties:** 1**Proposed Lots:** 26**Staff Report Summary of Key Issues:**

1. The application was received 08/15/2016
2. Executive Staff reviewed the application on 08/16/2016
3. This exception request is asking for 6' wide sidewalks and a 2' reduction in the asphalt width.

Background Information:

The Applicant feels the exception serves the public interest as follows:

1. Wider sidewalks promote a friendly environment for walking/jogging and similar activities, etc.
2. Wider sidewalks make it easier for walking with strollers side-by-side with a friend, etc.
3. Because the 66' right-of-way is 6' wider than all right-of-ways connecting to Providence Estates Subdivision, even with the 2' of asphalt removed from the width of the road, the width will remain wider than all asphalt connecting to it from 470 East, and 600 East.
4. The width of the road would remain wider than a very high percentage (95%+) of all residential roads in Providence.
5. Applicant feels there is no increase in burden upon Providence City for the maintenance of the extended sidewalk or the 2' reduction in road width.

FINDINGS OF FACT:

1. Providence City Code 11-2-7: Administrative Provisions: Item D. states:
The City Council may grant an exception to the requirements of this Title after receiving the recommendations of the Planning Commission and the Development Review Committee; provided that approving such exception will not substantially impair the intent of this Title.
 1. *When considering, granting, or denying an exception to title, the City Council is acting as a land use authority.*
 2. *The consideration of and action upon an application for an exception to this title is an administrative act and is not an ordinance or a code amendment. An administrative record shall be kept of the decision. The decision will be supported by appropriate findings of fact and conclusions of law whether the application is approved or denied*
 3. *When approving a request for an exception to this title, the City Council shall specifically identify conditions that exist that support a determination that complete compliance with the requirement(s) of this Code is unnecessary to serve the public interest and the goals and objectives of the Code and the General Plan.*
 4. *Approval of an exception shall not materially increase the burden on the municipality to maintain its infrastructure.*

5. *In approving an exception, conditions may be imposed which will, as determined by the City Council, better serve the public interest than the strict application of the provisions of this Title.*
6. *The applicant, a board or officer of the municipality, or any person adversely affected by a decision to approve or deny an exception may, using the procedure in Title 2 Chapter 5 of this Code, appeal the decision to the Appeal Authority by alleging that there is error in any order, requirement, decision, or determination made by the City Council, acting as a land use authority, in the administration or interpretation of this Code. The appeal shall be a record review and the decision of the City Council will be upheld if it is legal and supported by substantial evidence in the record.*
2. Providence City Code 11-4-1 states: "All developers shall comply with the standards established by such departments and agencies of the City, County and State; provided, that such standards shall be approved by the City Council.
3. Providence City Code 11-4-3:C.1. states the total street right of way shall be standard shall be sixty-six feet for collector streets.
4. The Providence City Corporation Department of Public Works Standards and Specifications Manual and revisions have been approved by resolutions of the Providence City Council. This manual is the official standard for all construction and development projects with Providence City. Any variance from the drawings must be approved in writing by the City Engineer prior to the construction.
5. Providence City Corporation Department of Public Works Standards and Specifications Manual Section II.A.1. These specifications supersede and shall take precedence over all other construction standards and specifications contained n the City ordinances. If any part of these specifications is in variance with adopted City ordinances, the provisions of these specifications shall apply.
6. Providence City Corporation Department of Public Works Standards and Specifications Manual Section II.A.2. These specifications shall apply to all construction performed on City property, easements or rights-of-way. Adoption of these specifications in no way alleviates the responsibility of the developer or contractor to practice sound engineering in all phases of their work. It is the intent of these standards and specifications to provide uniformity, continuity and eventual lessening of unnecessary maintenance expenses to the City.
7. Providence City Corporation Department of Public Works Standards and Specifications Manual Section II.B.1. No person shall perform any construction work on City property or on any parcel of land that has been platted for dedications to the City, except as in compliance with these specifications. The dedication to the City of all improvements shall include, but shall not be limited to, streets, water works, sewer works, etc., included in a proposed subdivision or development.
 - a. Variance from Specifications: The burden of proof is on the developer to justify and construction that varies from the specifications and drawings contained herein. Final approval or disapproval will be made by the City.
8. Drawing No. C-1 Street Cross-Sections calls for the following: Right-of-Way 66', Asphalt 39', Curb & Gutter 2.5', Park Strip 6.0', Sidewalk 5.0'

CONCLUSIONS OF LAW:

1. The application was received and processed in accordance with Providence City Code.
2. Executive Staff recognizes the points provided by the Applicant.
3. Executive Staff does not feel the points provided better serve the public interest than a strict

application of the provisions of Providence City Code Title 11.

- a. The point that the proposed streets connect with narrower right-of-ways is common throughout the City and is not particular to this area.
- b. The points that wider sidewalks promote a friendly environment for walking, jogging, pushing a stroller with a friend, etc. could be said throughout the City and not just to this particular area.
4. A 39' asphalt width allows 24' for two lane travel and 7.5' on each side, when combined with 18' of gutter area, for street side parking (for comparison standard parking lot space in Providence City is 9' wide (see PCC 10-8-6:2.B.3.d)). The additional width for street side parking helps maintain a wider travel path for vehicles and bicycles.
5. A 6' sidewalk may encourage off-road vehicle use of sidewalks as it is wide enough that motorized recreational vehicles such as a side-by-side could travel it.

CONDITIONS:

1. None

EXECUTIVE STAFF RECOMMENDATION:

1. The Executive Staff recommends that the exception be denied and the developer installs the right-of-way improvements as shown in Drawing C-1.
2. If the City Council feels there is merit to the exception request, the Executive Staff suggests rather than granting an exception, the process to change the City Code and Specifications Manual be started.

PLANNING COMMISSION RECOMMENDATION:

1. The Planning Commission considered the request on August 24, 2016 and took the following action:

*Motion made to recommend to the City Council they deny an Exception to the requirements of Providence City Code 11-4-1 by varying the typical street cross-section in the proposed Providence Estates Subdivision.
-A Diamond, second – J Parker*

Vote:

Yea: Andrea Diamond, M Harbin, J Parker, W Simmons

Nay: None

Abstained: None

Excused: R Cecil

Ordinance No. 2016-020

AN ORDINANCE AMENDING PROVIDENCE CITY CODE TITLES CHAPTER 9 OFF-HIGHWAY VEHICLES INCLUDING BUT NOT LIMITED TO THE FOLLOWING: AMENDING THE DEFINITION OF ADULT SUPERVISION, AMENDING PARAGRAPH 5-9-3:B.2. SUPERVISION FOR OPERATORS UNDER THE AGE OF 16, AND PROHIBITING SNOWMOBILES FROM OPERATING IN THE CITY RIGHT-OF-WAY.

WHEREAS UCA § 10-3-702 states "The governing body may pass any ordinance to regulate, require, prohibit, govern, control or supervise any activity, business, conduct or condition authorized by this act or any other provision of law. . ." and

WHEREAS Providence City desires to provide for the health, safety, and welfare, and promote the prosperity, peace and good order, comfort, convenience, and aesthetics of each municipality and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values in areas that may be considered sensitive, including but not limited to fire danger, slope, soil content.

WHEREAS the Providence City Council desires to amend Providence City Code Title 5 Chapter 9 Off-Highway Vehicles by amending the definition of adult supervision, amending paragraph 5-9-3:B.2. Supervision for operators under the age of 16, and prohibiting snowmobiles from operating in the city right-of-way.

- Providence City staff has prepared the attached code amendment.

THEREFORE be it ordained by the Providence City Council

- The attached code amendment shall be approved based on the
- This ordinance shall become effective immediately upon passage and posting or 30 days after final passage, whichever is closer to the date of final passage.

Ordinance adopted by vote of the Providence City Council this 13 day of September 2016.

Council Vote:

Allen, Kirk	() Yes	() No	() Excused	() Abstained	() Absent
Baldwin, Jeff	() Yes	() No	() Excused	() Abstained	() Absent
Drew, John	() Yes	() No	() Excused	() Abstained	() Absent
Giles, Dennis	() Yes	() No	() Excused	() Abstained	() Absent
Sneddon, Roy	() Yes	() No	() Excused	() Abstained	() Absent

Signed by Mayor Don W Calderwood this day of September 2016.

Providence City

Don W. Calderwood, Mayor

Attest:

Skarlet Bankhead, Recorder

CHAPTER 9

OFF HIGHWAY VEHICLES

- 5-9-1: Purpose
- 5-9-2: Definitions
- 5-9-3: Operation on City Streets
- 5-9-4: Equipment
- 5-9-5: Punishment and Fines

5-9-1: PURPOSE. This chapter is intended to regulate the operation of Off Highway Vehicles (OHVs) on the streets of Providence.

5-9-2: DEFINITIONS.

Adult Supervision: Direct visual supervision by a licensed driver who is at least 18 years of age.

Direct visual supervision: Oversight at a distance of no more than 300 feet; and within which visual contact is maintained; and advice and assistance can be given and received.

Golf Cart: A (3) or (4) wheeled-vehicle with a seating capacity of (2) to (4) persons, originally designed and produced for operation on golf courses.

Implement of husbandry: Every vehicle designed or adapted and used exclusively for an agricultural operation and only incidentally operated or moved upon the highways.

Off Highway Vehicle or OHV: Any snowmobile, all-terrain vehicle (ATV) or off-road motorcycle as defined by Utah Code 41-22-2. NOTE: This term DOES NOT include any vehicle designed to carry a disabled person, any vehicle not specifically designed for recreational use, any vehicle licensed by the state of Utah for on-highway use, or farm machinery including OHVs registered as an implement of husbandry when operated in accordance with Utah Code 41-22-5.5.

Operate: To control the movement of or otherwise use an off highway vehicle.

Operator: The person who is in actual physical control of an off highway vehicle.

Owner: A person, other than a person with a security interest, having a property interest or title to an off highway vehicle and entitled to the use and possession of that vehicle.

Snowmobile: Any motor vehicle designed for travel on snow or ice and steered in whole or in part by skis, belts, cleats, runners, or low pressure tires.

1	Street:	A public right-of-way, including a highway, avenue,
2		boulevard, parkway, road, lane
3		
4	Utah OHV Education Certificate:	An OHV operator's license issued by the State of Utah to OHV
5		operators age 8 and older that have successfully completed a
6		prescribed course of instruction on OHV use. Note: There are
7		different certificates for each type of OHV (motorcycle, ATV,
8		snowmobile, etc).
9		

10 5-9-3: OPERATION OF OHVS ON PROVIDENCE CITY STREETS:

- 11
- 12 A. Any person operating an OHV or golf cart on the streets of Providence City is subject to the
- 13 provisions of all applicable traffic ordinances, except where superseded by this ordinance.
- 14
- 15 B. Any person operating an OHV or golf cart on the Providence City streets must meet one of the
- 16 following licensure requirements:
- 17
- 18 1. Operators age 16 and older must have in their possession a valid state driver's license/learner's
- 19 permit **OR** Utah OHV Education Certificate for the OHV type they are operating.
- 20
- 21 2. Operators under the age of 16 must have in their possession a Utah OHV Education Certificate
- 22 for the OHV type they are operating ~~AND be accompanied by an adult~~ **is under adult supervision**
- 23 **(see definitions in this Chapter)**. This section pursuant to Utah Code 41-22-30. Operators age 15
- 24 may substitute a valid Utah Driver Learner's Permit for the adult supervision requirement.
- 25
- 26 3. Golf carts may be operated with a valid state driver's license **OR** learner's permit.
- 27
- 28 4. Operators whose OHV is registered as an implement of husbandry are exempt from these
- 29 licensure requirements, provided said operation is in accordance with Utah Code 41-22-5.5.
- 30
- 31 C. This ordinance designates all Providence City Streets as OHV routes per Utah Code 41-22-10.5.1
- 32 with the following exceptions:
- 33 1. State Road 165
- 34 2. County Road 238 (200 West, 100 North from 100 West to 200 West, 100 West north of 100
- 35 North)
- 36 3. 100 North west of 200 West
- 37 NOTE: Crossing exception streets is permitted pursuant to Utah Code 41-22-10.3.1.
- 38
- 39 D. An OHV shall not be operated on Providence City streets in excess of the posted speed limit.
- 40
- 41 E. Operating an OHV on cultivated, landscaped, or otherwise developed property is prohibited
- 42 unless allowed by the property owner.
- 43
- 44 F. OHV use within the boundaries of Providence City parks is restricted to the parking lots.
- 45
- 46 G. Operating an OHV on a sidewalk is prohibited.
- 47
- 48 H. No person under the age of (18) shall operate or ride as a passenger on an OHV within
- 49 Providence City without wearing protective headgear pursuant to Utah Code 41.22.10.8.
- 50
- 51 I. Operating an OHV between one half-hour after sunset to one half-hour before sunrise without a
- 52 headlight and taillight functioning is not permitted. Proper signaling must be used when stopping
- 53 or turning.

1
2 J. Snowmobiles may not ~~only~~ be operated on Providence City Streets ~~when sufficient snow or ice is~~
3 ~~present to preclude damage to roadways and shoulders by the snowmobile's steering and~~
4 ~~propulsion systems.~~
5
6 5-9-4: OHV EQUIPMENT. An OHV operated on Providence City Streets must be equipped with:
7
8 (a) Brakes adequate to control the movement of and to stop and hold the vehicle under normal
9 operating conditions.
10
11 (b) Headlights and taillights.
12
13 (c) An unmodified noise suppression device and United States Forest Service approved spark
14 arrestor. Spark arrestors are not applicable for snowmobiles. This subsection is not applicable to
15 vehicles relying solely on electricity for propulsion.
16
17 5-9-5: LICENSING AND INSURANCE. At all times a registration card and proof of liability insurance shall be
18 kept with the OHV and shall be available for inspection by a law enforcement officer.
19
20 5-9-6: PUNISHMENT AND FINES. Any person who violates any provision of this ordinance, upon
21 conviction, is guilty of a Class C Misdemeanor. The fine for any violation of this ordinance is \$75.
22 Punishments related to this ordinance may not take precedence over punishments and fines charged for
23 violating other Providence City, county, state or federal ordinances, but may be assessed in addition to
24 the fines levied for violating this ordinance.
25
26



Providence City
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 www.providencecity.com

September 13, 2016

Staff Report – Skarlet Bankhead

Public Safety

Dog Licenses:

August 2016	August 2015	August 2014
6 (548 licensed as of August 31)	5 (482 Dogs licensed in the City as of August 31)	6 (529 Dogs licensed in the City as of August 31)

Community Development

Business Licenses:

Business Type	August 2016	August 2015	August 2014
Home businesses	1 / 180 total	1 / 189	2 (192 total as of August 31)
Commercial business	2 / 102 total	1 / 105	0 (108 total as of August 31)
Transient	1 active	0 / 2 active	1 active transient license as of August 31
Solicitor	0 / 8 active	0 / 5 active	8 active solicitor licenses as of August 31

Planning Commission:

Public Hearings:

- proposed amendment to the Moderate Income Housing Element of the Providence City General Plan

Action Items:

- recommendation to the City Council a request for proposal for assistance in preparation of comprehensive amendments to the City's General Plan.
- recommendation to the City Council an amendment to the Providence City Moderate Income Housing element of the General Plan with the intent of amending the plan to reflect the current and future needs of the city. In drafting the moderate income housing element, the planning commission will consider the Legislature's determination that cities facilitate a reasonable opportunity for a variety of housing, including moderate income housing to meet the needs of people desiring to live there; and to allow persons with moderate incomes to benefit from and fully participate in all aspects of neighborhood and community life.
- recommendation to the City Council an Exception to the requirements of Providence City Code 11-4-1 by varying the typical street cross-section in the proposed Providence Estates Subdivision. The Developer is requesting the asphalt width be reduced from 39-feet to 37-feet and that the sidewalk width be increased from 5-feet to 6-feet.

Study Items:

- Providence City Moderate Income Housing element of the General Plan with the intent of amending the plan to reflect the current and future needs of the city. In drafting the moderate income housing element, the planning commission will consider the Legislature's determination that cities facilitate a reasonable opportunity for a variety of housing, including moderate income housing to meet the needs of people desiring to live there; and to allow persons with moderate incomes to benefit from and fully participate in all aspects of neighborhood and community life.
- amendments to Providence City Code Title 11 Subdivision Regulations Chapter 3 and Chapter 5 with

regards to the required warranty bond.

- a rezone request to change the zone of parcel no. 02-005-0005, a 77.5 acre parcel located in the northeast corner of the City at approximately 500 North 600 East, from Agricultural (AGR) to Single-Family Traditional (SFT).

Workshops:

- discussed the Providence City Moderate Income Housing element of the General Plan with the intent of amending the plan to reflect the current and future needs of the city. In drafting the moderate income housing element, the planning commission will consider the Legislature's determination that cities facilitate a reasonable opportunity for a variety of housing, including moderate income housing to meet the needs of people desiring to live there; and to allow persons with moderate incomes to benefit from and fully participate in all aspects of neighborhood and community life.
- discussed amendments to the Providence City Master Plan Sheet No 5-B Future Re-Zone of existing Districts. This Map is the plan for future rezoning of existing districts within the Providence City Corporate limits.

Executive Staff:

- Reviewing the following:
 - Sutherland Subdivision
 - Little Baldy Place – final plat and construction plans
 - Alder Square – access relocation and amended plat
 - Providence Estates – exception request
 - Providence Heights – concept plan
 - Phasing ordinance
 - Secondary water ordinance
 - Small accessory buildings
 - Street cross sections

Land Use Authority:

- approved a request by Shane Sanders for approval of a conditional commercial site plan for Members First Credit Union located at 49 North HWY 165, Providence UT.
-

Historic Preservation Commission:

- Discussed the following:
 - progress on the school bell monument and dedication ceremony.
 - Intensive Level Survey Grant
 - updates to the HPC website
 - participation in the city celebration

Appeal Authority:

- Did not meet in August

Finance and Records

Sales Tax Revenue

August 2016	August 2015	August 2014
\$83,470.35	\$85,767.04	\$80,853.69

Invoice Register:

Fund Summary	August 2016	August 2015	August 2014
General	\$165,595.44	\$366,290.16	\$241,319.76
Capital Project	\$86,600.15	\$0.00	\$2,425.00
Water	\$44,621.00	\$49,195.80	\$30,600.00
Sewer	\$55,669.66	\$19,139.42	\$52,413.29
Storm Water	\$834.99	\$1,190.61	\$13,166.71
Total	\$353,321.24	\$465,815.99	\$339,924.76

See Attached Report for August 2016 Detail

Justice Court

	August 2016	August 2015	August 2014
Traffic cases filed:	64	63	78
Traffic cases disposed:	107	99	86
Criminal misdemeanor cases filed	4	6	3
Criminal misdemeanor cases disposed	7	9	4
Small claims filed:	6	1	2
Small claims trials:	1	3	3
Small claims settled/dismissed:	1	1	3
Small claims default judgment:	0	0	0
Fines and forfeitures collected:	\$6,857.37	\$6,274.40	\$5,386.92
Surcharge collected:	\$2,046.14	\$1,527.05	\$1,338.92
Fees/costs/contempt fines:	\$912.62	\$50.00	\$194.24
Security charge collected:	\$3,148.87	\$2653.55	\$2,254.92
Total revenue collected:	\$12,965.00	\$10,505.00	\$9,175.00
Revenue disbursed to State for surcharges:	\$4,791.73	\$3,842.17	\$3,309.73
Revenue retained:	\$8,173.27	\$6,662.83	\$5,865.27
Disbursed to Millville:	\$258.4	\$1,005.70	\$387.48
Disbursed to River Heights:	\$171.79	\$272.23	\$249.90

Recreation:

Cemetery:

	August 2016	August 2015	August 2014
Burials paid	3	2	1
Spaces Sold - Resident	5	26	7
Spaces Sold – Non-Resident	10	0	1

Website/Social Media

- If there is something you would like to have on the web site, or a message you would like sent via Facebook or Twitter, please send me an email.

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PR082616-3	AFLAC		8/30/2016	8/30/2016	\$377.74			
					255.04	10 2225	AFLAC	Aflac Pre-Tax
					122.70	10 2225	AFLAC	Aflac Post-Tax
UT201602392	BLUE STAKES OF UTAH		8/31/2016	9/13/2016	\$148.96			
					49.66	51 4031	PROFESSIONAL & TECHN	FAX - E-MAIL NOTIFICATION
					49.66	52 4031	PROFESSIONAL & TECHN	FAX - E-MAIL NOTIFICATION
					49.64	53 4031	PROFESSIONAL & TECHN	FAX - E-MAIL NOTIFICATION
F972574	HD SUPPLY WATERWORKS, LTD.		8/11/2016	9/13/2016	\$705.66			
PO# 16-559					573.11	10 7246	CEMETERY WELL	4" water parts - water line at c
					132.55	51 4040	LINE - REPAIR & REPLACE	Misc water parts - inventory
411388	J.P. COOKE COMPANY		8/9/2016	9/13/2016	\$108.25			
PO# 16-052					93.75	10 4135	ANIMAL CONTROL	Dog tags and "O" rings - 2017
					14.50	10 4135	ANIMAL CONTROL	Shipping for dog tags
23667895.9	ROCKY MOUNTAIN POWER		8/30/2016	9/13/2016	\$635.27			
					635.27	10 7227	UTILITIES	860 RIVER HEIGHTS BLVD.
28190230/9	ROCKY MOUNTAIN POWER		8/30/2016	9/13/2016	\$5,413.27			
					5,413.27	51 4027	UTILITIES	360 E 200 S
66455988/9	ROCKY MOUNTAIN POWER		8/30/2016	9/13/2016	\$14.80			
					14.80	10 6027	UTILITIES	1200 S HWY 165
66460390/9	ROCKY MOUNTAIN POWER		8/30/2016	9/13/2016	\$1,113.55			
					1,113.55	51 4027	UTILITIES	180 E. 100 S,
66466797/9	ROCKY MOUNTAIN POWER		8/30/2016	9/13/2016	\$11.01			
					11.01	10 7027	UTILITIES	15 N 200 W
66479661/9	ROCKY MOUNTAIN POWER		8/30/2016	9/13/2016	\$22.03			
					22.03	51 4027	UTILITIES	360 E 200 S
66484517/9	ROCKY MOUNTAIN POWER		8/30/2016	9/13/2016	\$23.34			
					23.34	10 7227	UTILITIES	926 RIVER HEIGHTS BLD.
66484524/9	ROCKY MOUNTAIN POWER		8/30/2016	9/13/2016	\$13.48			
					13.48	10 7227	UTILITIES	240 S 780 E
66809131/9	ROCKY MOUNTAIN POWER		8/30/2016	9/13/2016	\$51.81			
					51.81	10 7027	UTILITIES	100 N GATEWAY DR.
	Vendor Total:				\$7,298.56			
8342-7	SHERWIN-WILLIAMS		8/23/2016	9/13/2016	\$641.71			
PO# 16-582					241.71	10 4529	BLDG/GROUNDS MAINTEN	Paint & supplies - cage area
					400.00	10 7048	MISCELLANEOUS SUPPLIE	Paint & supplies - park signs
9148-4	SHERWIN-WILLIAMS		8/23/2016	9/13/2016	\$199.80			
PO# 16-581					99.00	10 4529	BLDG/GROUNDS MAINTEN	White marking paint - Leonhar
					100.80	10 7048	MISCELLANEOUS SUPPLIE	White marking paint - 400 S M
	Vendor Total:				\$841.51			
21789	SKYLINE A/E/S		8/30/2016	9/13/2016	\$543.02			
					337.50	10 5231	PROFESSIONAL SERVICES	MISC. 2016 TECH HRS
					23.52	10 5231	PROFESSIONAL SERVICES	MISC. 2016 - MILEAGE
					182.00	10 5231	PROFESSIONAL SERVICES	MISC. 2016 - RELATIVE COM
PR083116-4	UTAH RETIREMENT SYSTEMS		8/30/2016	8/30/2016	\$207.88			
					207.88	10 2250	RETIREMENT PAYABLE	Retirement

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PR072916-4963	CHILD SUPPORT SERVICES	45684	8/2/2016	8/2/2016	\$634.03			
					634.03	10 2240	EMPLOYEE ACCOMODATIO	Garnishment
131736	BEAZER LOCK & KEY	45706	8/4/2016	8/8/2016	\$356.25			
PO# 16-032					356.25	10 4380	LIBRARY	Labor, service call and parts -
8416	Beth Munson	45707	8/4/2016	8/8/2016	\$133.92			
					133.92	10 8123	TRAVEL	UTAH VALLEY CONVENTION
155204	BRIDGERLAND - CACHE	45709	8/1/2016	8/8/2016	\$216.10			
					162.90	10 1319	AR -PROFESSIONAL SERVI	BOARDING DOG
					53.20	10 4135	ANIMAL CONTROL	BOARDING CITY DOG
1192517	ELWOOD, STAFFING	45710	8/3/2016	8/8/2016	\$528.40			
					528.40	10 7031	PROFESSIONAL SERVICES	TEMP SERVICES (ROBERT)
17016	EPIC SHRED	45711	8/4/2016	8/8/2016	\$45.00			
PO# 16-031					45.00	10 4324	OFFICE SUPPLIES AND EXP	Shredding - misc office
721	HANCEY'S BACKHOE SERVICE INC.	45713	8/4/2016	8/8/2016	\$750.00			
					750.00	10 2290	DIGGING DEPOSIT PAYABL	PROJECT 480 E. CANYON R
60945	MACEYS	45716	8/3/2016	8/8/2016	\$38.19			
PO# 16-030					38.19	10 4324	OFFICE SUPPLIES AND EXP	Donuts, bagels, juice, milk and
8416	McGINNIS LAW/MICHAEL McGINNIS	45717	8/4/2016	8/8/2016	\$975.00			
					300.00	10 8135	ATTORNEY	REP. CRIMINAL MATTERS- S
					150.00	10 8135	ATTORNEY	REP. CRIMINAL MATTERS- T
					150.00	10 8135	ATTORNEY	REP. CRIMINAL MATTERS-A
					150.00	10 8135	ATTORNEY	REP. CRIMINAL MATTERS -
					225.00	10 8135	ATTORNEY	REP. CRIMINAL MATTERS -
8516	MORGAN, TARA	45718	8/1/2016	8/8/2016	\$50.00			
					50.00	10 8262	REFUNDS	REFUND FOR VON BAER PA
821	PLATINUM HR	45719	8/1/2016	8/8/2016	\$25.00			
					25.00	10 4329	Human Resources	HR CONSULTING
23667895.8	ROCKY MOUNTAIN POWER	45722	8/1/2016	8/8/2016	\$687.32			
					687.32	10 7227	UTILITIES	860 RIVER HEIGHTS BLVD. I
28190230.8	ROCKY MOUNTAIN POWER	45722	8/1/2016	8/8/2016	\$5,982.98			
					5,982.98	51 4027	UTILITIES	360 E 200 S
66455988.8	ROCKY MOUNTAIN POWER	45722	8/1/2016	8/8/2016	\$14.80			
					14.80	10 6027	UTILITIES	1200 S HWY 165
66460390.8	ROCKY MOUNTAIN POWER	45722	8/1/2016	8/8/2016	\$1,285.01			
					1,285.01	51 4027	UTILITIES	180 E 100 S
66466797.8	ROCKY MOUNTAIN POWER	45722	8/1/2016	8/8/2016	\$10.87			
					10.87	10 7027	UTILITIES	15 N 200 W
66479661.8	ROCKY MOUNTAIN POWER	45722	8/1/2016	8/8/2016	\$22.55			
					22.55	51 4027	UTILITIES	360 E 200 S
66484517.8	ROCKY MOUNTAIN POWER	45722	8/1/2016	8/8/2016	\$22.41			
					22.41	10 7227	UTILITIES	926 RIVER HEIGHTS BLVD.
66484524.8	ROCKY MOUNTAIN POWER	45722	8/1/2016	8/8/2016	\$13.76			
					13.76	10 7227	UTILITIES	240 S 780 E RIVER HEIGHTS
66809131.8	ROCKY MOUNTAIN POWER	45722	8/1/2016	8/8/2016	\$52.33			
					52.33	10 7027	UTILITIES	100 N GATEWAY DR.

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	Vendor Total:				\$8,092.03			
1727 PO# 16-027	SINE SOURCE ENGINEERING	45723	8/3/2016	8/8/2016	\$2,480.00			
88878 PO# 16-029	THE LOGO SHOP	45726	8/3/2016	8/8/2016	\$487.12	45 7056	CONSTRUCTION/IMPROVE	New service - light project at p
920	UT BUREAU CRIMINAL IDENTIFICAT	45727	8/4/2016	8/8/2016	\$95.00	10 8257	SOCCER/KICKBALL - RECR	T-shirts - 2016 kickball teams
8216 PO# 16-025	WATKINS PRINTING	45728	8/2/2016	8/8/2016	\$9.00	10 8133	EDUCATION PROGRAMS &	BCI TAC CONFERENCE
4201 PO# 16-544	ALL STAR STRIPING LLC	45731	8/3/2016	8/11/2016	\$9,782.31	10 5224	OFFICE SUPPLIES AND EXP	Laminate zoning maps - Plann
8/3	BRAD POND	45733	8/3/2016	8/11/2016	\$55.00	10 6068	PAINT	Pavement marking - annual str
698 PO# 16-026	CACHE VALLEY TURF	45734	8/3/2016	8/11/2016	\$110.00	10 8253	BASEBALL - WOLVERINES	NO. UTAH LEAGUE PLAYOF
8116	CENTURYLINK	45735	8/1/2016	8/11/2016	\$42.51	10 8252	BASEBALL/SOFTBALL FIEL	Sod - baseball infields
8316	CLUFF, RICHARD BRIAN	45736	8/3/2016	8/11/2016	\$55.00	10 7228	TELEPHONE	435-750-5726
1165 PO# 16-523	CRC CONCRETE RAISING COMPANY	45737	8/3/2016	8/11/2016	\$3,000.00	10 8253	BASEBALL - WOLVERINES	NO. UTAH LEAGUE PLAYOF
83722 PO# 16-034	DENNY'S BUSINESS SOURCE	45738	8/9/2016	8/11/2016	\$65.62	10 6076	SIDEWALK REPLACEMENT	Raise and repair sidewalks -
1007321485 PO# 16-542	INTERMOUNTAIN FARMERS	45740	8/2/2016	8/11/2016	\$63.79	10 5424	OFFICE SUPPLIES AND EXP	File folders - building permit fil
LO2794161	INTERMOUNTAIN WORKMED	45741	8/1/2016	8/11/2016	\$26.00	10 4529	BLDG/GROUNDS MAINTEN	Round up spray - stock for use
P10/8	KNIGHT STORAGE	45742	8/8/2016	8/11/2016	\$175.00	10 4331	PROFESSIONAL & TECHNIC	DRUG SCREEN
P93/8	KNIGHT STORAGE	45742	8/8/2016	8/11/2016	\$175.00	10 7048	MISCELLANEOUS SUPPLIE	12 X 25 STORAGE
	Vendor Total:				\$360.00	10 4324	OFFICE SUPPLIES AND EXP	12 X 25 STORAGE
83	LANCE BECKERT	45743	8/3/2016	8/11/2016	\$55.00			
4182 PO# 16-558	MASTER MECHANIC	45745	8/10/2016	8/11/2016	\$609.73	10 8253	BASEBALL - WOLVERINES	NO. UTAH LEAGUE PLAYOF
141	RICHARD R. ARNOLD, JR ATTORNEY	45748	8/1/2016	8/11/2016	\$1,410.00	10 6525	VEHICLE MAINTENANCE - H	Parts and labor for water pum
Refund: 5542002	RICHARDS, ERIC	45749	8/11/2016	8/11/2016	\$245.95	10 5135	ATTORNEY - LAND USE MA	CITY ATTORNEY WORK
66666.8	ROCKY MOUNTAIN POWER	45751	8/4/2016	8/11/2016	\$4,002.84	51 1311	ACCOUNTS RECEIVABLE	Refund: 5542002 - RICHARD
					3.15	10 6027	UTILITIES	11 GA ST. POLES
					352.63	10 6027	UTILITIES	11 HPS 250 WATT

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					3,647.06	10 6027	UTILITIES	11 HPS 100 WATT
5594005.080916	ROUNDY, SHAD	45752	8/9/2016	8/9/2016	\$52.31			
					52.31	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5594005 - R
1818537-947187 PO# 16-547	RURAL WATER ASSOC OF UTAH	45753	8/3/2016	8/11/2016	\$325.00			
					325.00	52 4033	EDUCATION AND TRAINING	Fall conference registration - J
6748 PO# 16-555	RURAL WATER ASSOC OF UTAH	45753	8/8/2016	8/11/2016	\$1,287.00			
					1,287.00	51 4031	PROFESSIONAL & TECHNIC	Design and print CCR's - 2015
	Vendor Total:				\$1,612.00			
21756	SKYLINE A/E/S	45754	8/3/2016	8/11/2016	\$105.00			
					105.00	45 4355	ENGINEERING	15-054 - PROV. CITY OFFICE
21757	SKYLINE A/E/S	45754	8/3/2016	8/11/2016	\$420.00			
					105.00	10 1319	AR -PROFESSIONAL SERVI	16-001 MISC. LITTLE BALDY
					210.00	10 5231	PROFESSIONAL SERVICES	16-001 MISC. ESR
					105.00	10 5231	PROFESSIONAL SERVICES	16-001 MISC. LUA
	Vendor Total:				\$525.00			
8316	STEVE POND	45756	8/3/2016	8/11/2016	\$55.00			
					55.00	10 8253	BASEBALL - WOLVERINES	NO. UTAH LEAGUE PLAYOF
1393608 PO# 16-545	THATCHER COMPANY	45757	8/3/2016	8/11/2016	\$722.95			
					722.95	51 4029	TREATMENT/EQUIPMENT -	Chlorine - water system
1813615-IN PO# 16-546	THOMAS PETROLEUM, LLC	45758	8/3/2016	8/11/2016	\$1,769.85			
					1,769.85	10 6526	EQUIPMENT FUEL	Fuel - refill tanks
114-4158804 PO# 16-554	UNITED SITE SERVICES	45760	8/8/2016	8/11/2016	\$94.00			
					94.00	10 7074	PARK MAINTENANCE - VON'	Standard restroom - Von Baer
114-4255243 PO# 16-551	UNITED SITE SERVICES	45760	8/3/2016	8/11/2016	\$94.00			
					94.00	10 7074	PARK MAINTENANCE - VON'	Standard restroom - Von Baer
	Vendor Total:				\$188.00			
8916	WATTERSON, EMILY	45761	8/9/2016	8/11/2016	\$50.00			
					50.00	10 8262	REFUNDS	REFUND PARK RESERVATIO
PR081216-4963	CHILD SUPPORT SERVICES	45762	8/16/2016	8/16/2016	\$533.51			
					533.51	10 2240	EMPLOYEE ACCOMODATIO	Garnishment
2777-8	BEAR RIVER HEALTH DEPARTMENT	45763	8/4/2016	8/18/2016	\$200.00			
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162045
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162046
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162047
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162048
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162200
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162201
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162202
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162203
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162424
					20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE #162426
1608 PO# 16-028	E & S MINING	45765	8/1/2016	8/18/2016	\$3,000.00			
					3,000.00	10 8252	BASEBALL/SOFTBALL FIEL	Diamond dust - baseball field
1610 PO# 16-037	E & S MINING	45765	8/18/2016	8/18/2016	\$1,800.00			
					1,800.00	10 8252	BASEBALL/SOFTBALL FIEL	Diamond dust - baseball field

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	Vendor Total:				\$4,800.00			
1200234	ELWOOD, STAFFING	45766	8/17/2016	8/18/2016	\$528.40			
					528.40	10 4361	MISCELLANEOUS SERVICE	TEMP SERVICES (ROBERT)
1031474035	G&K SERVICES, INC	45767	8/9/2016	8/18/2016	\$66.42			
					66.42	10 4524	OFFICE SUPPLIES AND EXP	MATS - SHOP
1031474036	G&K SERVICES, INC	45767	8/9/2016	8/18/2016	\$97.43			
					97.43	10 4324	OFFICE SUPPLIES AND EXP	MATS - CITY OFFICES
	Vendor Total:				\$163.85			
30432525	KELLY SEERVICES	45768	8/1/2016	8/18/2016	\$415.03			
					153.24	10 4361	MISCELLANEOUS SERVICE	TEMP SERVICES (GOODWI
					261.79	10 4361	MISCELLANEOUS SERVICE	TEMP SERVICES (WANBER
30432533	KELLY SEERVICES	45768	8/1/2016	8/18/2016	\$20.20			
					20.20	10 4361	MISCELLANEOUS SERVICE	TEMP SERVICES (MERRILL)
31427870	KELLY SEERVICES	45768	8/8/2016	8/18/2016	\$581.04			
					255.40	10 4361	MISCELLANEOUS SERVICE	TEMP SERVICES (GOODWI
					325.64	10 4361	MISCELLANEOUS SERVICE	TEMP SERVICES (GOODWI
	Vendor Total:				\$1,016.27			
SUO54170 PO# 16-040	LES OLSON COMPANY	45769	8/17/2016	8/18/2016	\$71.00			
					71.00	10 4324	OFFICE SUPPLIES AND EXP	Print head - large scanner/prin
43530 PO# 16-024	LLOYD H. FACER TRUCKING, INC.	45770	8/3/2016	8/18/2016	\$273.00			
					273.00	10 8252	BASEBALL/SOFTBALL FIEL	Haul diamond dust from E & S
2167 PO# 16-039	POSTAL EXPRESS	45771	8/17/2016	8/18/2016	\$717.40			
					239.36	10 4324	OFFICE SUPPLIES AND EXP	Print and mail insert - OHV not
					119.51	10 4324	OFFICE SUPPLIES AND EXP	Print and mail utility bills and n
					119.51	51 4024	OFFICE SUPPLIES AND EXP	Print and mail utility bills and n
					119.51	52 4024	OFFICE SUPPLIES AND EXP	Print and mail utility bills and n
					119.51	53 4024	OFFICE SUPPLIES AND EXP	Print and mail utility bills and n
01-176218-0 PO# 16-033	RENEGADE RENTALS	45773	8/9/2016	8/18/2016	\$284.00			
					284.00	10 8252	BASEBALL/SOFTBALL FIEL	Rent sod cutter (2 days) - bas
21777	SKYLINE A/E/S	45774	8/12/2016	8/18/2016	\$5,612.50			
					67.50	10 1319	AR -PROFESSIONAL SERVI	16-001 MISC. - SUTHERLAN
					180.00	10 1319	AR -PROFESSIONAL SERVI	16-001 MISC. - PROVIDENC
					180.00	10 1319	AR -PROFESSIONAL SERVI	16-001 MISC. - AMSOURCE
					157.50	10 5231	PROFESSIONAL SERVICES	16-001 MISC. - ESR
					607.50	10 5231	PROFESSIONAL SERVICES	16-001 MISC. - ESR
					3,025.00	10 6069	ROAD PROJECTS	16-001 MISC. - ELECTRICAL
					630.00	10 6069	ROAD PROJECTS	16-001 MISC. - GATEWAY D
					540.00	45 6055	ENGINEERING	16-001 MISC. - 300 E & 400 S
					225.00	53 4031	PROFESSIONAL & TECHN	16-001 MISC. - STORMWATE
21779	SKYLINE A/E/S	45774	8/12/2016	8/18/2016	\$641.25			
					641.25	45 6055	ENGINEERING	15-024 10TH S.300 E.
21780	SKYLINE A/E/S	45774	8/12/2016	8/18/2016	\$1,102.50			
					1,102.50	45 6055	ENGINEERING	15-050 -400 SO. ST.
21781	SKYLINE A/E/S	45774	8/12/2016	8/18/2016	\$405.00			
					405.00	45 6055	ENGINEERING	15-079 - FUHRMAN DR.

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	Vendor Total:				\$7,761.25			
89910831-130	SPRINT	45775	8/6/2016	8/18/2016	\$790.56			
					32.78	10 4328	TELEPHONE	435-994-0964
					85.58	10 4328	TELEPHONE	435-994-0966
					100.88	10 4328	TELEPHONE	435-994-1020
					67.67	10 4328	TELEPHONE	435-994-0181
					67.67	10 4328	TELEPHONE	435-994-0690
					80.67	10 4528	TELEPHONE	435-994-0946
					32.84	10 4528	TELEPHONE	435-994-0948
					10.00	10 4528	TELEPHONE	435-232-8316
					10.00	10 4528	TELEPHONE	435-374-8550
					-98.00	10 4528	TELEPHONE	OUTSTANDING BALANCE
					49.99	10 4528	TELEPHONE	EQUIPMENT & RETAIL PURC
					32.81	10 7028	TELEPHONE	435-994-0960
					32.84	10 7028	TELEPHONE	435-994-0953
					32.87	10 7228	TELEPHONE	435-994-1195
					34.82	51 4028	TELEPHONE	435-994-0959
					37.99	51 4028	TELEPHONE	435-714-8164
					67.67	51 4028	TELEPHONE	435-754-4229
					32.81	51 4028	TELEPHONE	435-881-7911
					78.67	51 4028	TELEPHONE	435-881-8214
88977	THE LOGO SHOP	45776	8/17/2016	8/18/2016	\$10.75			
PO# 16-038					10.75	10 8257	SOCCER/KICKBALL - RECR	T-SHIRTS - KICKBALL TEAM
89015	THE LOGO SHOP	45776	8/17/2016	8/18/2016	\$32.25			
PO# 16-038					32.25	10 8257	SOCCER/KICKBALL - RECR	T-SHIRTS - KICKBALL TEAM
	Vendor Total:				\$43.00			
PR072916-2	UTAH STATE TAX COMMISSION	45777	8/2/2016	8/2/2016	\$1,003.61			
					1,003.61	10 2223	SWT PAYABLE	State Income Tax
PR081216-2	UTAH STATE TAX COMMISSION	45777	8/16/2016	8/16/2016	\$938.96			
					938.96	10 2223	SWT PAYABLE	State Income Tax
PR082616-2	UTAH STATE TAX COMMISSION	45777	8/30/2016	8/30/2016	\$960.10			
					960.10	10 2223	SWT PAYABLE	State Income Tax
PR083116-2	UTAH STATE TAX COMMISSION	45777	8/30/2016	8/30/2016	\$25.28			
					25.28	10 2223	SWT PAYABLE	State Income Tax
	Vendor Total:				\$2,927.95			
PR082616-4963	CHILD SUPPORT SERVICES	45778	8/30/2016	8/30/2016	\$825.98			
					825.98	10 2240	EMPLOYEE ACCOMODATIO	Garnishment
83016	ROCKY MOUNTAIN POWER	45779	8/30/2016	8/30/2016	\$1,418.00			
					1,418.00	10 1319	AR -PROFESSIONAL SERVI	STREET LIGHT INSTALLATIO
819	ADMINISTRATIVE OFFICE OF THE	45780	8/19/2016	8/24/2016	\$75.00			
					75.00	10 8133	EDUCATION PROGRAMS &	JUSTICE COURT CLERKS F
1025	BEST WESTERN CORAL HILLS	45781	8/19/2016	8/24/2016	\$299.07			
					299.07	10 8023	TRAVEL	JUSTICE COURT FALL CONF
1338115	BURTON LUMBER	45782	8/22/2016	8/25/2016	\$7.54			
PO# 16-579					7.54	10 8252	BASEBALL/SOFTBALL FIEL	Concrete mix - base plugs @

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5626007.082616	BUTTARS, JAMES	45783	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5626007 - BU
5725004.082616	CHRISTENSEN, ALICIA	45784	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5725004 - C
31850.8	CITY OF LOGAN	45785	8/15/2016	8/25/2016	\$14.17			
					14.17	52 4027	UTILITIES	PROV. CITY-SEWER FLOW
IL13785 PO# 16-574	CNH INDUSTRIAL CAPITAL AMERICA	45786	8/18/2016	8/25/2016	\$119.72			
					119.72	51 4040	LINE - REPAIR & REPLACE	4" irrigation gaskets and kits - i
5106006.082616	CORNELL, RICHARD R	45787	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5106006 - C
5132004.082616	CRAPSE, MICHAEL	45788	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5132004 - C
5567003.082616	DEVAULT, TAWNYA	45789	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5567003 - DE
1208995	ELWOOD, STAFFING	45790	8/24/2016	8/25/2016	\$528.40			
					528.40	10 7031	PROFESSIONAL SERVICES	TEMP SERVICE (ROBERT)
1031481925	G&K SERVICES, INC	45791	8/23/2016	8/25/2016	\$66.42			
					66.42	10 4524	OFFICE SUPPLIES AND EXP	MATS - SHOP
1031481926	G&K SERVICES, INC	45791	8/23/2016	8/25/2016	\$97.43			
					97.43	10 4324	OFFICE SUPPLIES AND EXP	MATS - CITY OFFICES
1031481927	G&K SERVICES, INC	45791	8/23/2016	8/25/2016	\$53.68			
					53.68	10 4380	LIBRARY	MATS - LIBRARY
Vendor Total:					\$217.53			
4161008.082616	GRIFFITHS, KATHY	45793	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 4161008 - G
5329004.082616	HATCH, ALICIA	45794	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5329004 - HA
5637005.082616	HERMANSEN, CLINT	45795	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5637005 - HE
5820002.082616	HOGGAN, STUART	45796	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5820002 - H
1104003.082616	HUNT, MARSHA ANN	45797	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 1104003 - HU
822	JACKMAN, CHRISTINE	45798	8/22/2016	8/24/2016	\$5,383.78			
					2,336.14	10 3490	PARK IMPACT FEE	PARK IMPACE FEE
					500.00	10 3492	STREET IMPACT FEE	STREET IMPACT FEE
					2,084.00	51 3892	WATER IMPACT FEE	WATER IMPACT FEE
					313.64	51 4062	REFUNDS	REFUNDS
					150.00	51 4062	REFUNDS	REFUNDS
32495202	KELLY SEERVICES	45799	8/23/2016	8/25/2016	\$430.99			
					83.01	10 4361	MISCELLANEOUS SERVICE	TEMP SERVICES (GOODWI
					347.98	10 4361	MISCELLANEOUS SERVICE	TEMP SERVICES (WANBER
32495207	KELLY SEERVICES	45799	8/15/2016	8/25/2016	\$29.40			
					29.40	10 4361	MISCELLANEOUS SERVICE	BACKGROUND CHECK EXP

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Vendor Total:					\$460.39			
3227004.080216	KNOWLES, CHANNING	45800	8/2/2016	8/2/2016	\$37.53			
					37.53	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 3227004 - KN
DS000772	LES OLSON COMPANY	45801	8/24/2016	8/25/2016	\$69.00			
PO# 16-044					69.00	10 4324	OFFICE SUPPLIES AND EXP	Gray/black printhead - large c
2001579	LOWE'S HOME IMPROVEMENT	45802	8/16/2016	8/25/2016	\$64.32			
PO# 16-567					56.20	51 4048	MISC. SUPPLIES	Boards and thermostats - Jay'
					8.12	51 4048	MISC. SUPPLIES	Nails - misc
1631	MIKE LIECHTY GRADING INC.	45803	8/24/2016	8/25/2016	\$2,760.00			
PO# 16-043					2,760.00	10 8252	BASEBALL/SOFTBALL FIEL	Grading and labor - infields for
822	MUNOZ, MANUEL	45804	8/22/2016	8/24/2016	\$50.00			
					50.00	10 8262	REFUNDS	VON BAER CANCELLATION
127141	NATIONAL EQUIPMENT SERVICES	45805	8/11/2016	8/25/2016	\$579.89			
PO# 16-562					579.89	10 6525	VEHICLE MAINTENANCE - H	Replace throttle sensor - #56
759135	PEAK ALARM CO., INC.	45806	8/25/2016	8/25/2016	\$93.15			
					93.15	10 4331	PROFESSIONAL & TECHNIC	ALARM MONITORING
121867845	PUBLIC EMPLOYEES HEALTH PROG.	45807	8/23/2016	8/25/2016	\$797.54			
					797.54	10 2260	HEALTH/DENTAL INS PAYAB	EMPLOYEE PREMIUM
162250005832	REGENCE BLUECROSS BLUESHIELD	45808	8/12/2016	8/25/2016	\$6,988.95			
					6,988.95	10 2260	HEALTH/DENTAL INS PAYAB	EMPLOYEE HEALTH INS.
202092	SOUTH FORK HARDWARE - LOGAN #	45809	8/24/2016	8/25/2016	\$24.98			
PO# 16-041					24.98	10 8252	BASEBALL/SOFTBALL FIEL	Rakes - replace broken
1532419	UTAH LOCAL GOVERNMENTS TRUST	45813	8/5/2016	8/25/2016	\$1,482.78			
					1,482.78	10 2255	WORKERS COMP PAYABLE	WORKERS COMP MONTHLY
1532420	UTAH LOCAL GOVERNMENTS TRUST	45813	8/5/2016	8/25/2016	\$120.00			
					120.00	10 2260	HEALTH/DENTAL INS PAYAB	VISION PREMIUM
1532421	UTAH LOCAL GOVERNMENTS TRUST	45813	8/12/2016	8/25/2016	\$8.22			
					8.22	10 2260	HEALTH/DENTAL INS PAYAB	AD&D BASIC PREMIUM
1532422	UTAH LOCAL GOVERNMENTS TRUST	45813	8/12/2016	8/25/2016	\$93.29			
					93.29	10 2260	HEALTH/DENTAL INS PAYAB	LIFE BASIC PREMIUM
1532423	UTAH LOCAL GOVERNMENTS TRUST	45813	8/12/2016	8/25/2016	\$74.20			
					74.20	10 2260	HEALTH/DENTAL INS PAYAB	LIFE ADD'L INSURED PREMI
Vendor Total:					\$1,778.49			
1123020.082616	WORLEY, JAMIE	45814	8/26/2016	8/26/2016	\$80.00			
					80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 1123020 - W
629	A & D LANDSCAPING	45816	8/17/2016	9/2/2016	\$800.00			
					800.00	10 2290	DIGGING DEPOSIT PAYABL	RIGHT OF WAY PERMIT REF
LP25123	CENTURY EQUIPMENT COMPANY	45817	8/11/2016	9/2/2016	\$54.87			
PO# 16-563					54.87	10 6530	VEHICLE MAINTENANCE -	Door ram - replacement for ba
8-16	CENTURYLINK	45818	8/16/2016	9/2/2016	\$73.70			
					73.70	10 4328	TELEPHONE	435-787-2491
816.8	CENTURYLINK	45818	8/16/2016	9/2/2016	\$252.90			
					252.90	10 4328	TELEPHONE	435-752-9441

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81616	CENTURYLINK	45818	8/16/2016	9/2/2016	\$245.04			
					245.04	51 4028	TELEPHONE	435-752-7759
	Vendor Total:				\$571.64			
2539	CHRIS DERR INC	45819	8/18/2016	9/2/2016	\$1,445.00			
PO# 16-570					1,445.00	51 4031	PROFESSIONAL & TECHNIC	Test backflows - City owned s
1012/8	CITY OF LOGAN	45820	8/19/2016	9/2/2016	\$105,909.22			
					7,449.00	10 4138	E911 SERVICE CONTRACT	COUNTY COMMUNICATION
					2,208.00	10 4388	GREEN WASTE PICKUP	GREEN WAST CHARGE
					6,396.00	10 4389	RECYCLE PICKUP	CURBSIDE RECYCLE
					34,968.40	10 4390	SANITATION	TOWN & COMMERCIAL WAS
					54,887.82	52 4029	SEWER TREATMENT	PROVIDENCE SEWER TREA
135975/8	COMCAST CABLE	45821	8/22/2016	9/2/2016	\$221.18			
					221.18	10 4330	INTERNET PROVIDER	8495 44 612 0135975
138011/8	COMCAST CABLE	45821	8/22/2016	9/2/2016	\$95.51			
					95.51	10 4528	TELEPHONE	8495 44 612 0138011
	Vendor Total:				\$316.69			
5315003.081816	FLANAGAN, DANIEL	45822	8/18/2016	8/18/2016	\$13.39			
					13.39	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5315003 - FL
35233	INTERMOUNTAIN TRAFFIC SAFETY, I	45823	8/18/2016	9/2/2016	\$820.50			
PO# 16-571					273.50	10 6045	SIGNS & SCHOOL CROSSIN	Cones - crossing guards
					273.50	51 4048	MISC. SUPPLIES	Cones - water department rep
					273.50	52 4048	REPAIRS & SUPPLIES	Cones - sewer department ma
PS245541	IPACO INC.	45824	8/19/2016	9/2/2016	\$15.30			
PO# 16-586					15.30	51 4077	ECK BOOSTER	Fan belts and screws - fan at
33081597	KELLY SEERVICES	45825	8/23/2016	9/2/2016	\$750.00			
					750.00	10 4361	MISCELLANEOUS SERVICE	CONVERSION FEE FOR JOR
33600888	KELLY SEERVICES	45825	8/22/2016	9/2/2016	\$334.70			
					334.70	10 4361	MISCELLANEOUS SERVICE	TEMP SERVICES (WANBER
	Vendor Total:				\$1,084.70			
43619	LLOYD H. FACER TRUCKING, INC.	45826	8/18/2016	9/2/2016	\$273.00			
PO# 16-573					273.00	51 4040	LINE - REPAIR & REPLACE	Top Soil - stockpile at shop
84956291	LOWE'S HOME IMPROVEMENT	45827	8/11/2016	9/2/2016	\$94.74			
PO# 16-564					94.74	51 4040	LINE - REPAIR & REPLACE	Misc supplies - water departm
85142273	LOWE'S HOME IMPROVEMENT	45827	8/25/2016	9/2/2016	\$302.32			
PO# 16-587					196.00	10 1319	AR -PROFESSIONAL SERVI	Rebar safety caps - new City
					106.32	10 6048	MISCELLANEOUS SUPPLIE	Misc tools - streets departmen
	Vendor Total:				\$397.06			
WO# 112765	MT. FIBER INSULATION INC	45828	8/24/2016	9/2/2016	\$1,670.00			
PO# 16-556					1,670.00	10 4524	OFFICE SUPPLIES AND EXP	Insulation materials and labor
127281	NATIONAL EQUIPMENT SERVICES	45829	8/16/2016	9/2/2016	\$440.84			
PO# 16-568					440.84	53 4025	VEHICLE MAINTENANCE	Water pressure pump repair a
3145005.081416	NICHOLLS, COLTEN	45830	8/14/2016	8/14/2016	\$5.86			
					5.86	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 3145005 - NI
5352012.082016	RADMALL, NELSON	45831	8/20/2016	8/20/2016	\$11.72			
					11.72	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5352012 - RA

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21785	SKYLINE A/E/S	45832	8/17/2016	9/2/2016	\$689.78			
					382.50	10 5231	PROFESSIONAL SERVICES	MISC. FOR 2016 TECH HRS
					286.00	10 5231	PROFESSIONAL SERVICES	MISC. FOR 2016 - COMPACT
					21.28	10 5231	PROFESSIONAL SERVICES	MISC. FOR 2016 - MILEAGE
201842	SOUTH FORK HARDWARE - LOGAN #	45833	8/22/2016	9/2/2016	\$25.14			
PO# 16-578					25.14	10 4529	BLDG/GROUNDS MAINTEN	Hornets spray - Von Baer Park
201893	SOUTH FORK HARDWARE - LOGAN #	45833	8/22/2016	9/2/2016	\$21.56			
PO# 16-580					21.56	10 4529	BLDG/GROUNDS MAINTEN	Misc hardware, nuts and bolts
	Vendor Total:				\$46.70			
829	WILSON, CORY	45834	8/29/2016	9/2/2016	\$50.00			
					50.00	10 8262	REFUNDS	REFUND FOR PARK RESER
2810	A LITTLE CLEANER LLC	45835	8/31/2016	9/8/2016	\$275.00			
					91.66	10 4324	OFFICE SUPPLIES AND EXP	CLEANING SERVICES
					91.67	10 4380	LIBRARY	CLEANING SERVICES
					91.67	10 4524	OFFICE SUPPLIES AND EXP	CLEANING SERVICES
8.22	CENTURYLINK	45836	8/22/2016	9/8/2016	\$72.30			
					72.30	10 4528	TELEPHONE	435-753-0313
822.16	CENTURYLINK	45836	8/22/2016	9/8/2016	\$149.64			
					149.64	10 4328	TELEPHONE	435-753-2270
82216	CENTURYLINK	45836	8/22/2016	9/8/2016	\$36.15			
					36.15	10 4528	TELEPHONE	435-753-2956
	Vendor Total:				\$258.09			
1385697927	CENTURYLINK QCC	45837	8/23/2016	9/8/2016	\$21.40			
					21.40	10 4328	TELEPHONE	BUSINESS SERVICES
831	DAVIDSON, AARON	45838	8/31/2016	9/8/2016	\$100.00			
					100.00	10 7248	MISCELLANEOUS SUPPLIE	REFUND FOR DAVIDSON'S
1217554	ELWOOD, STAFFING	45839	8/31/2016	9/8/2016	\$528.40			
					528.40	10 7031	PROFESSIONAL SERVICES	TEMP SERVICE (ROBERT)
825	GLEN N. THOMPSON	45840	8/25/2016	9/8/2016	\$66,353.40			
					66,353.40	45 4356	CONSTRUCTION - IMPROV	DRAW #1 FOR 164 GATEWA
28156763/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$8,218.76			
					8,218.76	51 4027	UTILITIES	200 S 100 E
28190229/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$8,860.68			
					8,860.68	51 4027	UTILITIES	390 S MAIN ST. 250 PUMP H
28299635/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$2,311.04			
					2,311.04	51 4027	UTILITIES	1000 PROV CANYON RD.
29313429/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$19.40			
					19.40	51 4027	UTILITIES	1550 PROV CANYON RD
37226026-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$5.92			
					5.92	10 6027	UTILITIES	99 E CENTER ST.
40509287-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$5.92			
					5.92	10 6027	UTILITIES	127 E 100 N #SIGNAL
40509288/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$9.33			
					9.33	10 6027	UTILITIES	2 E CENTER ST

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40509290-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$5.92			
					5.92	10 6027	UTILITIES	275 W 100 N
40509413-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$11.01			
					11.01	10 6027	UTILITIES	300 N 100 W
41134135-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$18.35			
					18.35	10 7027	UTILITIES	241 N 300 W
43607437-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$7.36			
					7.36	10 7027	UTILITIES	100 E 100 N
43607463/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$11.53			
					11.53	10 7027	UTILITIES	320 E 300 S
50924912-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$10.87			
					10.87	10 6027	UTILITIES	151 N 100 E
51045630/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$5.92			
					5.92	10 6027	UTILITIES	400 W 100 N
51146433/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$109.43			
					109.43	10 7027	UTILITIES	285 W 650 S
51207043/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$296.35			
					296.35	10 4380	LIBRARY	15 N MAIN ST.
51207046/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$313.97			
					313.97	10 4327	UTILITIES	15 S MAIN ST.
51251123/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$2,067.40			
					2,067.40	51 4027	UTILITIES	251 S 300 W
51410342-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$11.53			
					11.53	10 7027	UTILITIES	441 N 100 E
66456496-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$11.01			
					11.01	10 6027	UTILITIES	232 N 100 W
66457045/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$67.36			
					67.36	10 7027	UTILITIES	50 N 200 W
66466770/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$12.71			
					12.71	51 4027	UTILITIES	1110 CANYON RD
66479805-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$94.86			
					94.86	10 4327	UTILITIES	164 N GATEWAY DR.
66479853/8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$5.92			
					5.92	10 6027	UTILITIES	159 E CENTER ST.
66479865-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$6.00			
					6.00	10 6027	UTILITIES	32 S 100 E
66479866/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$5.92			
					5.92	10 6027	UTILITIES	20 S MAIN ST.
66479872-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$5.92			
					5.92	10 6027	UTILITIES	70 E 100 S
66479881/8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$5.92			
					5.92	10 6027	UTILITIES	35 N MAIN ST.
66480093/8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$10.87			
					10.87	51 4027	UTILITIES	525 GRANDVIEW

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66482452-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$11.40			
					11.40	10 7027	UTILITIES	207 S 485 W
66483878-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$30.68			
					30.68	10 7027	UTILITIES	50 S 400 E
66484439-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$11.27			
					11.27	10 7027	UTILITIES	260 N SPRING CREEK PKW
66484726-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$231.68			
					231.68	10 4527	UTILITIES	350 E CENTER ST.
66484868-8	ROCKY MOUNTAIN POWER	45844	8/26/2016	9/8/2016	\$20.86			
					20.86	10 7027	UTILITIES	61 N 200 W
66768312-8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$10.87			
					10.87	10 6027	UTILITIES	300 W 100 N
66860164/8	ROCKY MOUNTAIN POWER	45844	8/29/2016	9/8/2016	\$22.41			
					22.41	10 4527	UTILITIES	350 E CENTER (NEW SHOP)
	Vendor Total:				\$22,866.35			
621	ROCKY MOUNTAIN POWER	45845	8/25/2016	9/8/2016	\$14,973.00			
					14,973.00	45 7056	CONSTRUCTION/IMPROVE	RECREATION OPERATION 2
1395244	THATCHER COMPANY	45846	8/24/2016	9/2/2016	\$1,192.91			
PO# 16-585					1,892.91	51 4029	TREATMENT/EQUIPMENT -	Chlorine cylinders - water syst
					-700.00	51 4029	TREATMENT/EQUIPMENT -	Credit for empty cylinders
JO327/8	UTAH STATE TREASURER	45847	8/26/2016	9/8/2016	\$4,791.73			
					2,745.59	10 8162	STATE - SURCHARGE COU	COURT SECURITY SURCHA
					2,046.14	10 8163	STATE - SURCHARGE FINE/	OFF-HIGHWAY VEHICLES
PR072916-3	AFLAC	999999	8/2/2016	8/2/2016	\$377.74			
					255.04	10 2225	AFLAC	Aflac Pre-Tax
					122.70	10 2225	AFLAC	Aflac Post-Tax
PR081216-3	AFLAC	999999	8/16/2016	8/16/2016	\$377.74			
					255.04	10 2225	AFLAC	Aflac Pre-Tax
					122.70	10 2225	AFLAC	Aflac Post-Tax
	Vendor Total:				\$755.48			
PR072916-1	EFTPS	999999	8/2/2016	8/2/2016	\$6,226.28			
					3,025.46	10 2221	FICA PAYABLE	Social Security Tax
					707.56	10 2221	FICA PAYABLE	Medicare Tax
					2,493.26	10 2222	FWT PAYABLE	Federal Income Tax
PR081216-1	EFTPS	999999	8/16/2016	8/16/2016	\$5,657.09			
					2,736.64	10 2221	FICA PAYABLE	Social Security Tax
					640.04	10 2221	FICA PAYABLE	Medicare Tax
					2,280.41	10 2222	FWT PAYABLE	Federal Income Tax
PR082616-1	EFTPS	999999	8/30/2016	8/30/2016	\$5,823.69			
					2,836.38	10 2221	FICA PAYABLE	Social Security Tax
					663.38	10 2221	FICA PAYABLE	Medicare Tax
					2,323.93	10 2222	FWT PAYABLE	Federal Income Tax
PR083116-1	EFTPS	999999	8/30/2016	8/30/2016	\$468.45			
					346.26	10 2221	FICA PAYABLE	Social Security Tax
					80.94	10 2221	FICA PAYABLE	Medicare Tax

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					41.25	10 2222	FWT PAYABLE	Federal Income Tax
	Vendor Total:				\$18,175.51			
082016	HEALTH EQUITY, INC.	999999	8/16/2016	8/16/2016	\$38.35			
					38.35	10 4113	EMPLOYEE BENEFITS	HSA monthly administration fe
PR072916-4003	HEALTH EQUITY, INC.	999999	8/2/2016	8/2/2016	\$208.23			
					208.23	10 2261	Health Savings Account	Health Savings Account
PR081216-4003	HEALTH EQUITY, INC.	999999	8/16/2016	8/16/2016	\$1,352.23			
					1,352.23	10 2261	Health Savings Account	Health Savings Account
PR082616-4003	HEALTH EQUITY, INC.	999999	8/30/2016	8/30/2016	\$208.23			
					208.23	10 2261	Health Savings Account	Health Savings Account
	Vendor Total:				\$1,807.04			
PR072916-4000	Liberty National Life Insurance	999999	8/2/2016	8/2/2016	\$70.20			
					70.20	10 2224	LIBERTY NATIONAL	Liberty National Life
PR081216-4000	Liberty National Life Insurance	999999	8/16/2016	8/16/2016	\$70.20			
					70.20	10 2224	LIBERTY NATIONAL	Liberty National Life
PR082616-4000	Liberty National Life Insurance	999999	8/30/2016	8/30/2016	\$70.20			
					70.20	10 2224	LIBERTY NATIONAL	Liberty National Life
	Vendor Total:				\$210.60			
PR072916-4	UTAH RETIREMENT SYSTEMS	999999	8/2/2016	8/2/2016	\$4,357.52			
					25.00	10 2245	401(K) PAYABLE	Roth IRA
					555.25	10 2245	401(K) PAYABLE	401k
					95.00	10 2247	457 PAYABLE	457
					3,682.27	10 2250	RETIREMENT PAYABLE	Retirement
PR081216-4	UTAH RETIREMENT SYSTEMS	999999	8/16/2016	8/16/2016	\$4,173.70			
					529.42	10 2245	401(K) PAYABLE	401k
					25.00	10 2245	401(K) PAYABLE	Roth IRA
					95.00	10 2247	457 PAYABLE	457
					3,524.28	10 2250	RETIREMENT PAYABLE	Retirement
PR082616-4	UTAH RETIREMENT SYSTEMS	999999	8/30/2016	8/30/2016	\$4,275.74			
					25.00	10 2245	401(K) PAYABLE	Roth IRA
					567.39	10 2245	401(K) PAYABLE	401k
					95.00	10 2247	457 PAYABLE	457
					3,588.35	10 2250	RETIREMENT PAYABLE	Retirement
	Vendor Total:				\$12,806.96			
		Total:			\$353,321.24			
					2,309.40	10 1319	GL Account Summary	
					11,036.66	10 2221	AR -PROFESSIONAL SERVI	
					7,138.85	10 2222	FICA PAYABLE	
					2,927.95	10 2223	FWT PAYABLE	
					210.60	10 2224	SWT PAYABLE	
					1,133.22	10 2225	LIBERTY NATIONAL	
					1,993.52	10 2240	AFLAC	
					1,727.06	10 2245	EMPLOYEE ACCOMODATIO	
					285.00	10 2247	401(K) PAYABLE	
					11,002.78	10 2250	457 PAYABLE	
					1,482.78	10 2255	RETIREMENT PAYABLE	
							WORKERS COMP PAYABLE	

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					8,082.20	10 2260	HEALTH/DENTAL INS PAYAB	
					1,768.69	10 2261	Health Savings Account	
					1,550.00	10 2290	DIGGING DEPOSIT PAYABL	
					1,000.81	10 2300	UTILITY DEPOSITS PAYABL	
					2,336.14	10 3490	PARK IMPACT FEE	
					500.00	10 3492	STREET IMPACT FEE	
					38.35	10 4113	EMPLOYEE BENEFITS	
					161.45	10 4135	ANIMAL CONTROL	
					7,449.00	10 4138	E911 SERVICE CONTRACT	
					1,053.58	10 4324	OFFICE SUPPLIES AND EXP	
					408.83	10 4327	UTILITIES	
					852.22	10 4328	TELEPHONE	
					25.00	10 4329	Human Resources	
					221.18	10 4330	INTERNET PROVIDER	
					119.15	10 4331	PROFESSIONAL & TECHNIC	
					3,089.76	10 4361	MISCELLANEOUS SERVICE	
					797.95	10 4380	LIBRARY	
					2,208.00	10 4388	GREEN WASTE PICKUP	
					6,396.00	10 4389	RECYCLE PICKUP	
					34,968.40	10 4390	SANITATION	
					1,894.51	10 4524	OFFICE SUPPLIES AND EXP	
					254.09	10 4527	UTILITIES	
					289.46	10 4528	TELEPHONE	
					451.20	10 4529	BLDG/GROUNDS MAINTEN	
					1,410.00	10 5135	ATTORNEY - LAND USE MA	
					9.00	10 5224	OFFICE SUPPLIES AND EXP	
					2,312.80	10 5231	PROFESSIONAL SERVICES	
					65.62	10 5424	OFFICE SUPPLIES AND EXP	
					4,138.89	10 6027	UTILITIES	
					273.50	10 6045	SIGNS & SCHOOL CROSSIN	
					106.32	10 6048	MISCELLANEOUS SUPPLIE	
					9,782.31	10 6068	PAINT	
					3,655.00	10 6069	ROAD PROJECTS	
					3,000.00	10 6076	SIDEWALK REPLACEMENT	
					1,189.62	10 6525	VEHICLE MAINTENANCE - H	
					1,769.85	10 6526	EQUIPMENT FUEL	
					54.87	10 6530	VEHICLE MAINTENANCE -	
					425.79	10 7027	UTILITIES	
					65.65	10 7028	TELEPHONE	
					1,585.20	10 7031	PROFESSIONAL SERVICES	
					675.80	10 7048	MISCELLANEOUS SUPPLIE	
					188.00	10 7074	PARK MAINTENANCE - VON'	
					1,395.58	10 7227	UTILITIES	
					75.38	10 7228	TELEPHONE	
					573.11	10 7246	CEMETERY WELL	
					100.00	10 7248	MISCELLANEOUS SUPPLIE	
					299.07	10 8023	TRAVEL	
					133.92	10 8123	TRAVEL	
					170.00	10 8133	EDUCATION PROGRAMS &	
					975.00	10 8135	ATTORNEY	
					2,745.59	10 8162	STATE - SURCHARGE COU	
					2,046.14	10 8163	STATE - SURCHARGE FINE/	

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					8,259.52	10 8252	BASEBALL/SOFTBALL FIEL	
					220.00	10 8253	BASEBALL - WOLVERINES	
					530.12	10 8257	SOCCER/KICKBALL - RECR	
					200.00	10 8262	REFUNDS	
					165,595.44		Total	
					105.00	45 4355	ENGINEERING	
					66,353.40	45 4356	CONSTRUCTION - IMPROV	
					2,688.75	45 6055	ENGINEERING	
					17,453.00	45 7056	CONSTRUCTION/IMPROVE	
					86,600.15		Total	
					245.95	51 1311	ACCOUNTS RECEIVABLE	
					2,084.00	51 3892	WATER IMPACT FEE	
					119.51	51 4024	OFFICE SUPPLIES AND EXP	
					35,340.25	51 4027	UTILITIES	
					497.00	51 4028	TELEPHONE	
					1,915.86	51 4029	TREATMENT/EQUIPMENT -	
					2,981.66	51 4031	PROFESSIONAL & TECHNIC	
					620.01	51 4040	LINE - REPAIR & REPLACE	
					337.82	51 4048	MISC. SUPPLIES	
					463.64	51 4062	REFUNDS	
					15.30	51 4077	ECK BOOSTER	
					44,621.00		Total	
					119.51	52 4024	OFFICE SUPPLIES AND EXP	
					14.17	52 4027	UTILITIES	
					54,887.82	52 4029	SEWER TREATMENT	
					49.66	52 4031	PROFESSIONAL & TECHNIC	
					325.00	52 4033	EDUCATION AND TRAINING	
					273.50	52 4048	REPAIRS & SUPPLIES	
					55,669.66		Total	
					119.51	53 4024	OFFICE SUPPLIES AND EXP	
					440.84	53 4025	VEHICLE MAINTENANCE	
					274.64	53 4031	PROFESSIONAL & TECHNIC	
					834.99		Total	
					\$353,321.24		GL Account Summary Total	